The Dragon Lives Among Us

Chapter 1. The Breastplate of Simson

Chapter 2. The Kleptes En Nux

Chapter 3. Christ the Telos

Chapter 4. Christ the Pistos

Chapter 5. The Zugos – Throne of the Dragon

Chapter 6 The Power of Gods Tears

Chapter 7 The Hidden Well of the Spirit-Gifts

Chapter 8.How to Deal with the Dragon

Chapter 9 Prophesies

Chapter 10. The Fall of the Dragon by Present Day Ministry

Chapter 1. The Breastplate of Samson

In many ways the lives of Samson and Elijah look like each other. They were both the target of women who wanted to destroy them. The women didn't grant them any rest. When we are under the Samson Anointing, the Delilah spirit will not leave us alone. What is the purpose of that ? Samson had an important task. He had to destroy the temple of the Philistines.

Samson was the judge of Israel, taking care of the tribes. Yes, he was some sort of highpriest, some sort of mediator between God and the tribes. In spirit he wore the breastplate of judgement with it's oracular stones. God had prepared him for this task. He was a nazirite from birth. We see in Gods Word that highpriests wore the breastplate of judgement literally as a memorial. They had twelve stones on it, surrounded by gold, and by the Urim and the Thummim they could 'read' the stones like an oracle. The Urim and Thummim were two unknown stones hanging in a bag under the breastplate.

They were able to catch the light and reflect it at the twelve stones to let them display Gods messages. Urim means literally : lights, and Thummim : perfections. Of course this had a spiritual meaning. We all have to become highpriests before the Lord, when we want to follow Him completely, as He is our highpriest. Through the obstacles in our lives God is planting these stones into us. This is how we can communicate with Him.

When we watch Samsons life prophetically, we can take notice of the different stones God planted in him. One of the basical stones in his life was of course the stone of the nazirite's path, the odem, which is the sardius, the red stone. The Hebrew root word of this stone of the tribe of Ruben is 'adam', which means to be rubbed red, to be dyed red, to grow red and to be red. The nazirite path was a path of isolation and ascetism, the path of the cross, directing to the blood of Christ, the redness. When we have part in His suffering, we will be washed by his blood, and being covered and armoured by it. As Christ had been betrayed by Judas, Samson got betrayed by women. There are many similarities in the lives of Samson and Christ as well. Samson came into the hands of the Philistines who tormented him and made a slave of him. In this sense Samson gave his life for the tribes. Another stone was the stone of Benjamin, the jasper, or in Hebrew : the yashapheh, which means to polish and be smooth. Samson got initiated in higher priesthood than ever, by his suffering. He lost his strength and became like wax in the hands of the Philistines, but God used it to mold him. The prices to have such oracular stones in your life are high. Samson paid the full price for it. The stone of Asher was the shabuw, meaning to take or be taken captive. It was the price Samson had to pay. Delilah betrayed him and the Philistines bound him to lead him away. But in spirit God was taking them captive, as He had higher plans. He would use Samson in his captivity to destroy the temple of the Philistines. Samson lost his eyes, but he got these precious stones. The stone of Levi was the karbunkel, or in Hebrew : the Bareqeth, which means in it's root : noise of thunder. He got mocked by the Philistines, and they used him as a tool of entertainment. He became a slave of the mill, but God raised him up in higher sense, the inner brightness, or lightening, another translation of the root of Bareqeth (Barak). The Bareqeth Stone is one of the sword of victory, and as Samsons hair was growing again, this sword came to him in the spirit by which he would slay more Philistines than ever. God would raise Samson as a type of Christ. The noise of the Philistines was breaking him, but God raised him and brought him to the pillars on which the temple of the Philistines rested. Samson had been broken by this all, but now God would grant him the power to break the yoke, and to break the enemy. This is another meaning of the Shabuw-Stone of the tribe of Asher. It is the breaker-stone.

When we get attacked by the Delilah spirit we can rejoice in it, as it is bringing us the stones of the breastplate. It will help us to connect to God and being a perfect mediator. The stones lead us to the feet of Christ where we can be like Mary. The feet of Christ are like the brazen altar, crashing the enemies, and using them as a footstool. This is the place of deliverance. We pray in these days that God will restore his brazen altar. In Hebrew roots this is the stairway of ascension, and oracular practice of interpretation. It is directing to the multiple character of God, the chameleon anointing. It is actually bringing us heavenly flexibility and creativity. When coming closer to the brazen altar to sacrifice our lives and become highpriests know that the meaning of the roots of it in Hebrew is : fetters and chains as in ringing bells. We have to become servants of God, but first we will become like stone, which is the Mary anointing, or Lizard anointing. We aren't called for service, but to sit at Jesus' feet. He is the one who needs to work through us, through His Spirit, so first we need to become deaf to the world, unmovable to the world. First we need to become silent, and God uses the noises around us to let us search and long for this silence. The brasen is actually the lust of the Lord. Noise hurts, noise enslaves, and the root of 'pain' in Hebrew is actually 'to dance'. Sound is programming us, and God wants to call us into His silence, finally to be driven by His Spirit. Noise is a cross leading us to that purpose. Noise is a thief, a kidnapper, bringing much pain, but actually we are just 'entering', coming closer to God.

There is another stone, the stone of the Naftali-Tribe, the diamond, or in Hebrew : the yalahom, which means : to strike, to hammer and to overcome, in it's roots. It is actually the stone of Noach, but we can see it also in the life of Samson. Samson was the seed for the new temple to be build.

Chapter 2. The Kleptes En Nux

When the first phiale-angel (vial) spreads the contends of his beaker (trophee) upon the earth 'poneros' streams, which is the yoke of the over-labour, the 'title'. It has to do with status quo, becoming the slave of the overwhelming desires of making name and fame, and thus losing a lot of senses, as in wounds producing pus. It is the spirit of overwork, losing roots, but establishing itself in the roaring mass. The 'poneros' makes pigs of those who received the 'charagma thurion'. Although they lose more and more of their sense, because of this mark burnt on their bodies, they work more and more instead of it. They are becoming a Marthanian Horse (enslaved by Martha-spirits). They are marthanists, worse than satanists, worshipping 'marthan'. The second beaker is full of 'nekros', inactivity, coming to the 'psuche' locked up in the sea (sea=thalassa from the root 'salt', also used for the red sea) as an image of those trying to escape from Egypt and it's offspring. 'Psuche' means those who grew cold, salty, representing the lizard-qualities of Mary. The second beaker is to raise up a Mary army, those who are full of 'nekros', her Spirit.

When the third phiale-angel spreads the contends of his beaker into the rivers and 'pege', which means broken off from each other and fasten again to each other (in Hebrew : laban=white=making bricks), then it becomes blood. When something breaks for the first time it becomes white. When it breaks for the second time it becomes red. It is like the coming of the Old Testamentic Horses : Ruwach is the white horse, and Esh (fire) is the red horse. Ruwach carries the stone of Joseph, the onyx, which means to blanch (the Shoham). Esh carries the Odem, the bleeding stone, the sardius, which is the Stone of Ruben.

When the fourth and fifth trophee show up we see also blasphemia rising, which means those who build a city for name and fame. The fourth trophee is full of 'pur', fire, while the fifth is of 'skotoo', darkness. 'Skotos' is the place of punishment, but not for the punishment itself, but to lower consciousness, to bind the powers of the mind. 'Skotos' is therefore very important to become a Mary. The Marthas however will be fattened by 'skotos' and 'pur'. It happens when the pillar of storm and the pillar of fire are appearing. The sky will become of blood and hairy. The sixth trophee is full of 'xeraino', which means wilderness and 'over-ripe'. It is spred throughout the Eufrat, the yoke of those who are exiles in Babylon. It stirs the 'basileus' (from basis=foot) up to tread the grapes. It is the preparation for the harvest.

In revelation we see the battle between the spirit of Martha and the Spirit of Mary of Bethany. Martha means mistress, boss of the house, while Mary means 'rebellious'. Iesous will come as the thief in the night, the 'kleptes en nux'. The 'nux' is the time of inactivity, when no one can work. It is the darkness at

the feet of Christ, deep in the wilderness, where He hangs at the ‘stauros’ (stake/cross). When Jephtah defeated the Ammonites do remember that it all started when he gathered rebels, pirates and savages to wander with him in the land of Tob, as he was rejected himself. He had built himself an army of Maries, of rebels.

We see the psuche, the cold one, in revelation under the altar, deadly wounded. The psuche get white clothes. In Hebrew the white clothes are the roots of the white bread. This white bread represents the broken body of Christ. In ‘cronos’ (times and seasons) they will be gathered until their number is full. At the end of revelation the robe is dyed in blood, and on the thigh it is written : kurios kurios. Then the age of the winepress starts. Again we see the white stone and the red stone rising in such a darkness. ‘Nux’ is the time of death, a time we need to become Marias.

Chapter 3. Christ the Telos

When we want to know God He can make Himself known by His Spirit. The Spirit can make Himself known for example by the Word of God, but of course there are many more senses and tools the Spirit can use. Some people are blind, some people are deaf, but God loves them, and wants to reach them. Some people are both blind and deaf, and there are people who cannot talk, or those who cannot use their minds. God reaches them through the other senses. God is from the heart, and has many ways to express himself. Think about the great ivory throne in the book of revelation, the great white throne, directing to the ivory throne (covered by gold) of king Solomon, who was a type of Christ. In greek groundtext this one has a major impact on the senses, having great access, so we do not need to underestimate God and His Power. Many people in this world are Pharisees of a certain translation of the bible, but the true bible is first of all in the heart, in the spirit, working by many many senses, even those humanity doesn’t know anything about. But as I said : many are Pharisees and scribes of a certain translation, a certain theologian interpretation, but God wants us to bring into the prophetic, which means bringing us into a connection with the living sensuous word of God, poly-sensuous. There is also deliverance for those who are slaves of the letter, for the bible in English is just a translation and has no true value and authorithy. It’s a wizard of oz.

True authorithy and power can be found in the groundtext, so true servants of God, true priests, true prophets, will not follow a translation, but follow the roots of the word. What is a true servant ? Many translations of the bible will not tell you that. In groundtext it comes from ‘latreuo’, which is the hired slave or footman. This one first needs orders before he can do anything, and he gets paid for it. In spirit the blood of Christ is the money, so we need to have a good survey on this. The root of this in the groundtext directs to the priesthood, the sacred office, so it comes to a lot of complex rituals. A true servant is a priest knowing that what he is doing needs to be sacred. This is why a true servant needs to sit at Jesus feet, and we all know from the word of God that even Jesus couldn’t do or say anything without the Father doing it first. So here we see the robotic nature of Christ and of His disciples … They are automatons. We see in the word of God the call for worship at the footstool of God, but not many know

what that means. In Hebrew roots it means to subdue and to be subdued, to be bound, to be dominated, to be tred. The earth is the footstool of God, and it is like a stairway. We can come closer to God by the means of this stairway.

The throne of God refers to greatness in number and weight, the same as his name 'El', which means 'men'. They are the Elohim, the characters of God, the great chameleon, sitting on the solomonic ivory throne, the dents of beasts. We enter heaven through this mouth, through hell, which is the same fire of purgatory as the fire of the Spirit in the Greek Groundtext. Do not listen to all the lies about hell only for sinners who didn't accept Christ in their lives and who have to suffer in everlasting torment without an end. That is a ridiculous and hilarious lie of greedy churchhistory not knowing about the groundtext context of it all. We all go through the fire of hell and spirit to finally enter in heaven, although some will never enter for they were created by God for destruction, as in a riddle. We live in a personificated world of cocoons. Everything will get recycled and old personifications will fall away. So this is not too dramatic. If you are weighted by the heavy stories of your mind, inserted by a translation of the bible in a certain language : start to read the groundtext and get free.

The translation of the bible covered the groundtext and it's roots up to be the image of the beast, so that they would all receive the mark. These beasts are the worldchurches. Whenever there is a move of God, man builds institutes. Every church made their own bible and their own spirit, and this is why it is so important to go back to the roots. We can become part of the image, the statue, of the beast, but God has a much better plan for us : to become a Mary Statue, who sat at the feet of Christ. This is called 'the Lizard Anointing'.

The Maries get their orders from the Blood of Christ, while the Marthas get their orders from Mammon and his corrupted bible translation. Both are complex robotic systems, so it comes to a set of in-depth deliverance. The Mary is bound by Christ, hard and unmovable like diamond and sapphire, while the Martha is like a salt pillar, like Lot's wife. The Martha in church is like the revival of Sodom and Gomorra, but this time it is in religious garments. Marthas are far away from the footstool of God, so it is important to come closer to this footstool. In Exodus 24:10 we see the sapphire footstool under Gods feet. In Hebrew this is the cappiyr, meaning the voice of God. The sapphire is the stone of the tribe of Dan, a deep blue stone, also directing to 'being learned' and 'to store'. This is why it is also referred to 'the liver', the deeper heart of God. In revelation 4 the whole throne is of sapphire, and someone like a jasper and a sardius is sitting on it. The throne of Solomon was of golden ivory, with a golden footstool. The new Jerusalem in revelation 21 has twelve foundations, like Jakob's ladder to heaven, and these twelve foundations of this footstool represent the twelve apostles, the twelve disciples of Christ. When we want to come at the feet of Christ : come to His footstool, climb it, and learn about these twelve steps, the twelve disciples, to become like Mary. Only the Blood of Jesus can call you, the money of Christ, as you are a hired servant, and it is a path through the tabernacle, through the temple, to the holiest of holy. You are surrounded by sacred objects, so don't become like Sodom and Gomorrah. Be holy.

In Greek the literal word for servant is 'doulos', which is a slave. It comes from the rootword 'deo' which means 'to bind', 'to fasten' and also 'to forbid'. When we want to become true servants of God, a 'doulos', then we need to give him permission 'to tie' us. Ask God today to make you His doulos, and know that 'to serve' means to be hired, so this means you will get paid for it. You will receive the blood of Christ in your life to make you free, and to bring you the wealth of heaven. When you finally enter the New Jerusalem, you first see the wall of Jasper, in Greek Iaspis, and in Hebrew it is the Yashepheh, the stone of the tribe of Benjamin. Yashepheh means to be smooth and to polish. We will be polished when we enter in, until we are smooth. Inside we find the 'Katharos Chrusion', by some translated as 'pure

gold' but that is not so accurate. It means : the pruned and wrought substance melted and purified by fire. It is not only the Yashepheh, the smooth, polished substance, but it is also the 'Katharos Chrusion', that which is wrapped in the earth and is dug out. The Katharos Chrusion is much more than gold, and it is actually the victory over all the 'golden' Babylonian meanings of fire.

In the New Jerusalem there are twelve gates. Now some think that there are twelve ways to enter this city, but it is merely a circle or path of several gates, as in a spiral. These twelve gates are the twelve tribes. It starts in the east, then it goes to the north, then the south and then the west, so it is in an 'S' form more or less. It is wrought into the twelve foundations, through a street made of 'Katharos Chrusion'. In Numbers and Ezekiel there are different descriptions of these paths, so there are more layers of the New Jerusalem. In Numbers 2 on the eastside : Judah, Issachar, Zebulon. On the northside : Dan, Asher, Naftali. On the southside : Ruben, Simeon, Gad. On the Westside : Efraim, Manasse, Benjamin. The tribe of Levi, with the tabernacle is in the middle, but we see the path of the gates is 'in' the wall, and it divides the New Jerusalem and thus the tabernacle in two parts. The New Jerusalem is a 'polis' in Greek, which is an 'arena' in it's roots. When we watch Numbers 2 it is about the strategy of God in positioning the twelve tribes as army-camps. The father of the twelve tribes is Jacob, which means 'footstool' or 'belt' in Hebrew roots. The twelve tribes represent Jacob's Ladder, the road to sit at the feet of Christ. Jacob represents the chastity he inflicts on the tribes to oppose the spirit of Eli, the lack of discipline, and one of the worst enemies of the cross of Christ. We move through firy stones, and they have all their task in bringing us into the yoke of Christ, to become part of Him. The twelve gates are twelve 'margerites', twelve proverbs, which are words of great value. When it is only translated as 'pearls' then something is lacking. The twelve gates support 'wisdom and strategy' in Greek Groundtext, the cunning of snakes.

Jacob got hit at his thigh, the 'yarek', which is the procreative place of softness, where the sword hangs. This happened at Puniel, which means 'Facing God' or 'Turning the Tides'. In the New Testament also the mouth, the 'stoma' is the place of the sword. Stoma also means 'two-edged sword', 'where the sword is', and represents the thigh, where the semen is. It is an important area. We see in revelation 10 that John needs to eat a small book, which makes his belly, his innermost man, cruel, harsh and bitter, but it makes his 'stoma' sweet. This is actually what the word of God is doing : it brings chastity first which is to bring forth the seed. It is reaching for the sword, and then it speaks. This is how we actually become his gladiators working in his arena, the winepress. The treader of the vineyard shows up in revelation 18, and 'in' his thigh is written : 'basileus basileus' which means 'treader of treaders' in it's greek roots, and in it is also written : 'kurios kurios', which means 'possessor of possessor', also directing to upper slavemaster and upper gladiatormaster. In greek roots 'onomo grapho' means 'marked by suffering' as an infilling by which several 'persons', 'characters' or 'types' can enter. This all directs to a recruitment into God's Army. By this we became the perfect 'doulos', the hired servant of Christ. In roots 'Christ' means 'the anointed' but this is not a soft process, as it means to be rubbed and scrubbed, to be hammered and to be a hammer. We are both the object of the carpenter and the carpenter itself. Our thigh, our stoma, needs to be pierced by the sword, by the knife of slaughter, and by this we can finally carry this knife. By the word of God this place will become sweet like honey, through all the bitterness. We get paid for this job, by the blood of Christ and by the 'telos', an era of purpose. Christ is the 'telos', the price, as we see in revelation 1. The 'telos' is the terminator, to which all things relate. The telos is the goal, the food by which we live. And our 'stoma' needs to get full by 'telos'. Telos is an ingredient of the blood of Christ, the heavenly money, by which we live. Without 'telos' we cannot do anything. Christ bought us free by this precious 'telos', by his hidden manna, and it brought us into chastity, into discipline, by terminating our old nature. By the 'telos' we can get rid of our old ties which keep us under into bondage. 'Telos' is like the tax of the heavenly city, the 'polis', the New Jerusalem. It is our holy drunkenness, our intoxicating medicine to get rid of the venomous streams in our bodies, and it keeps us safe. It is our holy bondage, the holy iron chains keeping us in line.

To Thuateira Christ promised the iron rod by which they could be herds of the tribes, to be able to feed them, but by which they had to tread them also. Thuateira means the odor of disaster, and they would only receive this iron rod when they would conquer. Not only iron would lead the tribes out of bondage, but also the brass. Moses had a brasen snake as a medicine for those who had been bitten by venomous snakes. Brass means 'ringing' in it's roots, and is also an important ingredient of the 'telos', of the blood of Christ. In roots 'hearing' is the same as 'obedience'. Iron and brass are both important, that's why we also worship Christ as the Telos. The Telos is a perfect mix of those two. The Telos is heavenly manna, heavenly money, guarding us against the severe and venomous powers of the Mammon, the spirit of materialism. Without the telos we fall in the hands of Rome (iron) or Greece (brass), who are two servants of Mammon. It was the Telos hitting Jacob's thigh, making him prevail, and sensitive for the rest of his life. The thigh is the center of our armory, and therefore God needs to break it and pierce it so that it becomes sweet, i.e. refreshing. The sapphire throne is the center of all armory, and in it's roots it means : to recount. On this throne there is the jasper, the yashapheh, which means the smooth polisher. This is actually the procreative force of the thigh. There is also a sardius on the throne, as we saw in revelation 4. The sardius is the odem, from the root 'adam', which is the nazirite path, being the stone of the blood of Christ. In the root this means to be rubbed red, to be dyed red, to be red, and to grow red, as we saw. This is the place where God rules, and from where God feeds and leads the tribes. Not only by an iron rod, but also by a brasen snake. The sardinos, or sardius, the (red) bloodstone of the throne is also a 'lithos' which means 'producer of small stones and builder of stones'. It is the root of the vineyard, the lifebringing force. The lithos is also an image of Christ. The 'sardinos lithos' on the throne is an enormous well of the rubbing blood of Christ, as a heavenly money-maker, a heavenly bank. All these stones are bloodlines, ingredients of the holy chains, the blood of Christ.

Telos is also related as 'end' to the tail, the 'oura', which is related to the serpent, the ophis, which means wisdom and cunning. It is the power to inflict hurt (revelation 9:19), and by this everything is bound. As money is the ruler on earth, so is Telos the ruler in the heavens. It holds the fire as well the voice of the blood of Christ. It comes forth from the throne of God, also including the chrystal rivers of persons. These ones are frozen, for in Greek Groundtext it indicates to 'frost', and the balance between fire and ice we also encounter in Ezekiel 1. The Telos holds the perfect balance for that. Those who live in frost have received the Lizard Anointing, the anointing of Mary. The Telos will take care of the movements and every form of utterance. In revelation we also see another polis, another arena, which is the arena of Babylon, the one riding the savage man from the pit. We see a certain angel coming against Babylon. This angel has raven-qualities in the groundtext, and soon we see Babylon changing into a cage for those spirits who do not handle the spiritual things like working in a sacred tabernacle. They are not from Levi, not from temple-service or priesthood, but they are living in idolatry. The message of the raven-angel is to get out of Babylon, in order not to have part in it's bloodlines. The Telos will bind us to the holy bloodlines of Gods tribes.

This is why it is so important to know Christ as our Telos, and to worship Him like that. Jakobs Ladder is like the DNA of Telos, and it doesn't only lead us into the depths and heights of the New Jerusalem polis, but also into the anointing of Isaac, Jacob's father. Isaac means to laugh, also to mock. If we study the word of God we see how important it is to have some humor and satire to set our hearts and innermost men free from Babylon's weight. We see how Elijah was a mocker, and we see how God himself mocked the earthly kings on their high thrones. It is hilarious, and we won't help them by trembling before them and honor them. True love brings satire, not only as a path to freedom for the servant, but also for the king. Satire is an art, it is comedy and cabaret, and true satirists also mock themselves. God is a joker and a trickster, and this is coming forth from his cunning and wisdom. Do not sink away into the heavy weights of warfare all the time, but do some sports and games, which is the root-meaning of the Hebrew word of Isaac. Finally this road leads to Abraham, the father of Isaac, which means father or chief of multitudes. The Telos had made him rich in all things, but the Groundtext speaks of 'burdens'. We can be rich in the cross, we can be burdened by the wealth of the heavens. This will happen when we reach the yoke of Abraham. We can rejoice in the Telos, when we are burdened by it, as it is the Power of the

Chapter 4. Christ the Pistis

When we want to become a Mary, a true ‘virgin’ of Christ, the word Paul uses for it is ‘hesuchia’, which doesn’t only mean silence, but also being ‘immovable’, which is the so-called lizard-anointing. Without this anointing we can forget our whole relationship with Christ. Christ is the ‘kurios’, which means the ‘possessor’. When we want to stay with our typical Pentecostal traditions of getting filled with the Holy Spirit our whole lives we won’t get any step further. I mean : grow up, get ‘possessed’ by Christ. This is what the Groundtext is teaching us. Then Paul sais that actually ‘teknogonia’ which means childbearing, fruitbearing, will be the road to salvation.

As far as we speak of ‘trees in paradise’ we must understand that many Greek and Hebrew words in the groundtext of the creation-part of Genesis and the new creation-part of Revelation directly or indirectly refer to a war. The trees are merely martyrstakes, bringing forth the fruit of suffering, teaching us about the heavenly paths. The stake of knowledge, or tree of knowledge of good and evil was one of instant divination, and the suffering of name-making, leading to second death. In Revelation we see Thanatos, death, riding a green or pale yellow horse, followed by Hades, the kingdom of death. In Hebrew Groundtext paradise was a part of Sheol, the Jewish Realm of Death, and in Greek Groundtext paradise is a part of Hades, as the fruit of death. It is the green offspring coming from the eternal principle of the cross or ‘stake’ : ‘stauros’. It is the seer, the ro’eh, coming forth, the gazer, the one who has wrapped ‘life’ in survey. Even paradise in the old and in the new, speaks about ‘war’ and in Greek it literally means ‘hunting ground’. When angels fell out of heaven they were recreated as savages and wild beasts in the new paradise, literally the recreation, when it comes to Hebrew Groundtext. God created all sorts of winged insects and monsters, both good and evil. There was a purpose for this. Adam and Ishshah, the woman who was the personification of the paradise, and also of the unknown, the hidden, had to become hunters, and had to subdue the potentially dangerous new earth. They had to ‘discern’ this new creation. In this they were prudent, subtle and cunning, but also harsh, cruel and bitter, as it was a serious matter. This is what the Hebrew rootwords are teaching us : It was a bloody war, in which they had to take their positions, and in which they had to use strategy. If we study the groundtext of the paradise story it was everything but a romantic world. They had to fight for their lives, and they had to bring sacrifices. Every step could be their last, as so many dangers were surrounding them. It was a jungle, a severe wilderness, in which they would be martyred. The word ‘adam’ means ‘blood’, to be rubbed in blood, to be dyed by it. In Hebrew Groundtext we read about the dinosaurs and other alien-like creatures. The so-called ‘days’ of creation were actually ‘era’s’, long periods of time, or years. There were six divisions (yowm) of creation, and one of rest. A ‘yowm’ is also a ‘flame’ in it’s roots. It speaks about a candlestick, a ‘menorah’ of creation. Actually this was a recreation, and in Revelation we see another recreation. Here the trees of life are also like yokes producing fruits.

We see that the twelve tribes of Israel are the twelve gates of the city, the ‘polis’, which is an arena, so we see that even there the battle still goes on. Jakob is the generator of these twelve gates, and his name means ‘trickster’ in Hebrew roots. He had four women also with troublesome names : Rachel, which means ‘ewe’ or journey. Leah which means to get tired. Bilhah which means ‘troubled’, and Zilpah which means ‘cause to weep’ or ‘trickle myrrh, bitterness’. Jacob’s mother Rebekah means : ‘ensnarer’. It is a family directing to all sorts of traps and yokes, as they represent the cross by which we enter. Jacob’s father ‘Isaac’ means : ‘jester’ or ‘joker’ and even ‘toymaker’ in it’s Hebrew roots. Of course this is all symbol. By the lizard anointing we become toys of God, and thus we become ‘child’ again, which seems to be the only way to enter the kingdom. This is also what the name ‘Benjamin’ means.

All this is finally to make us creative. The name Sarah, the mother of all these may be ‘warden’, but Abraham means ‘creativity’, ‘maker of crowds’. We are not alone, for higher on the mountain we will meet those who are like us, and we will be connected to each other by heavenly bloodlines. The lizard will bring forth the chameleon, the road to the ark of Noah, which means literally : ‘place of rest’. A new flood will come : the one of fire and blood, but in Noah, the type of Christ the Carpenter, there will be rest. The ‘Christos’ is the anointed, having it’s roots in ‘to be rubbed and hammered’. ‘Christos’ has it’s roots in the cross itself, and is therefore the punisher in order to create, and in order to mediate.

The six tribal mothers all helped in raising the Davidic-Salomic statue bringing forth Jesus and the Lizard Anointing. If we look at Bilhah for example, one of the four lovers of Jacob and slavegirl of Rachel, she represents ‘fear’ as that is the Hebrew rootmeaning of her name. She is the mother of the Dan-tribe (judge) and the Naphtali tribe (wrestler). Bilhah is an important root of the Lizard. In Greek fearing God is ‘phobeo theos’ meaning to flee, to take flight, to be struck and to be ringing as an alarm. It is related to the frozen, sliding mode, to ice and snow. It is also related to the sledge. Fearing God is the beginning of all wisdom, all hearing and obeying (hupakouo/simeon). Zilpah is the mother of Gad (penetrator) and Asher (to set up), and she was also the slavegirl of Leah. Zilpah’s name means to weep. She also represents an important root of the Lizard, as weeping is related to brokenness. Her name means also trickling which means temperance (dripping). It is directing to the ever-patient and longsuffering character of Mary. At the same time Mary is representing Rachel, as she is on a journey to Christ instead of pleasing man. She also represents Leah as the grieved and exhausted one, as she prefers to suffer with Jesus instead of getting energy from name-making and fame-making labour. She guards and treasures her relationship with Christ like Sarah the Warden, and she traps the ones surrounding her by her mystery like Rebekah the Ensnarer. In this circle of the six tribal mothers of Israel, the lizard has become a chameleon. By this Father Isaac is making his dolls. At the end of the show we are nothing but toys. It is all happening in God’s Toymaker’s House, making us ready for the Big Game. We won’t get a glimpse if we will continue to read our translations of the bible, but we will start to get it when we go for the Groundtext of God’s Word.

Iesous (Jehovah is Salvation) is the second Adam, while Mary is the second Ishshah. Mary is the tribal mother of the disciples and apostles. When Mary of Magdalen wept at Iesous’ feet she was under Zilpah’s Spirit (the weeping anointing). The women close to the heart of Iesous also carried the anointings of the other tribal mothers. The word ‘haplotes’ means singleness, which is also very important before we start to stream in the chameleon anointing. First of all we need to know that the guilt-generation of centuries ago has put the focus on sin as a personal mistake, while in groundtext ‘hamartia’ is focussed on the collective as through the bloodline. This is why it is so important to be part of Gods bloodlines. Hamartia is the spirit of collective sin keeping people in bondage, and it can be broken by the Blood of Christ, the ‘haima’ or in Hebrew : ‘dam’ which means in it’s roots : ‘to be cut off’ and ‘to be silent’. We can ask for the ‘haima’ and ‘dam’ of Christos. We can also ask for the ‘molops’, the stripes of Christos, for these are

the wounds which trickles with blood, giving it not easily. This all happens in the 'soma' of Christos, which is his living body as well as his dead body. 'Xulon' is the energy of suffering which can come in many forms as the objects of torment holding 'telos', the heavenly money. 'Xulon' is the actual bondage through which the telos streams. Sometimes 'xulon' has been translated as tree, but it is much more than that. It can also be translated as the vessels of measure, boiling and smoothing, and the yoke itself with all it's thongs and mechanisms. Xulon is the Path of Easter, from Getsemane through Gabbatha to Calvary. By His death Christ became our 'Xulon' of 'Zoe' (life). Xulon is the heavenly cook, the preparator of telos. It is the generator and conductor of the telos. By Xulon we receive all the ingredients of Easter to become an Easter-Soldier. Not only the cross, but also for example the robe of scorn and the crown of thorns.

Another word for cross is 'stauros' which means in it's roots 'to weigh'. It is actually to use all weight as fuel to bring forth the weight (kabod) of heaven. The 'stauros' is the more sensuous part of the Xulon, the accurate and refined force which brings a certain order. We can relate this energy to the rise of the white horses in Revelation 19. We need 'stauros' if we want to be a saddle for Christos and the heavenly armies. By the 'stauros' of Christos we become the 'leukos hippos', the white (light) horse. By the stauros we become a part of the army, a chariot, and we learn to know Christ as the 'Stauros'. In the Old Testament the word for horse is 'cuwc'. It is actually a chariot-horse but it is also used as 'swallow', i.e. winged horse. The word 'parash' is another word used for horse, which means 'warhorse' and even horseman. 'Parash' also means : to pierce, to scatter, to declare, to separate and to make divisions, so the 'Parash' is actually the wild or savage horse generating other horses to subdue them.

Take notice of the fact that stauroo, to crucify, means 'to fasten to a stake or pale'. The two-beamed 'cross' was originally a symbol of the ancient Chaldean god 'Tammuz'. Iesous Christos went through this experience on 'Kranion' which means 'skull' or 'place of skulls'. In Hebrew this place was called 'Golgotha'. 'Kranion' means 'horn' or 'hair' in it's roots. This is actually what we see in Revelation : the sun, or better : 'skylight' is becoming like a hairy sack. It means the return of 'Kranion'. The moon, the light of the night, will turn into blood. It speaks of a big spiritual sacrifice. If we want to get any further in our relationship with Iesous Christos, we need to return to 'Kranion'. This is the place where his 'stauros' is, where he hangs. This is the place where we can become his horses of war. The war is against spirits like 'Harmatia' and 'Blasphemia' which is in it's roots to abuse the holy things of God for own fame : 'making yourself a name'. When we want to follow Christ to get rid of these we must cross the brook 'Kedron' or 'Kidron' like Iesous and his disciples did, to come into the garden of Getsemane at the foot of the olive mountain. Kidron means 'dark', 'to be dark', 'to grow dark' and 'to cause to weep'. In Samuel it sais it is the road to the wilderness. It was the place where one used to burn idols. It is the place of ashes and dust where we become 'black horses', the ones Zecharia saw in his vision. In Hebrew roots it means : 'the seeker and the dawn'. It can also be used for 'swallows' and 'cranes'. Zecharia saw the black and white horses going to the North to bring the Spirit of God to peace. Zecharia also speaks about red horses, and spotted horses. The red ones represent the blood of Christ, and the spotted ones represent the stripes or wounds of Christ. They come forth from between the brasen mountains, which means : from the brasen altar, which is the altar of ascension in the rootwords. Again we see that this has to do with Zilpah. The brooke Kidron is like her snake by which she brings the followers of Christ into the garden of Getsemane. In the groundtext the kiss of Judas was merely a lot of kisses, so it is like a dangerous enchanting garden of hypocrite flowers trying to lull you into sleep so that they can bring you to the stake of Christ, the 'stauros'. It is something jumping on you by those who call themselves your friends. Again it is important to hear the Lord instead of man. This happens by the 'pistis' by some translated as 'faith' but it is much more. It speaks about conversation, relationship with Christ, and taking positions as in strategy. 'Pistis' is about a war, about 'hearing God', and it is actually the key by which we enter the 'polis', the New Jerusalem. 'Pistis' is strategic prophesy. And we need it to finally conquer 'Harmatia' and 'Blasphemia'. These two are like deceiving flowers, and we can only overcome them when we become flowers too. How will this happen ? We must know that when we enter Getsemane we will be rubbed until we start to bleed, and we will be polished until we are smooth. There will be no hard parts or

blank parts be left, as we will be red horses, related to the adam-stone or odem of Ruben, the sardius. This one represents the path of the nazarite. On this path we will be broken off and get rebuilt, again and again, until we are pure as living stones, part of the 'polis', the New Jerusalem. This is also what 'Ruben' means literally : 'rebuilder'. There will be no Blood of Christ in our lives if we haven't learned how to bleed. It works 'through' us. We need to receive the 'odem', the bleeding stone, in our lives first. A way by which this stone is entering into us is by 'helos', the nails of Christos. Further by this we have to battle against a spirit called 'Pharmakia', the spirit of medicine which uses it to control and subdue others, which is sorcery and spellbinding. We have to defeat this spirit to enter further into the 'polis'. There are many spirits under this 'Pharmakia' who make their medicines without using the stauros (stake) of Christos, those who aren't on the nazarite path. They do not have the bleeding stone, the odem, inside of them. Our medicine comes from the Xulon of Zoe, the yoke (of life), from it's leaves, it's 'phullon' which is the twelve tribes in it's roots. The 'Pharmakia' is the deceitfull 'zoe', the green horse on which Thanatos (Death) is seating, while Hades (the realm of death) is following him. 'Pharmakia' is one of the worst spirits the word of God describes (in Revelation). Those who follow the Pharmakia are called 'the pharmakos', and they will have no place in the 'polis'. Further on the black list of Revelation, those who will not have a place in the polis, is a spirit called 'Apisteo', which means 'not hearing, thus not obeying'. It is a deaf spirit, anti-prophetic, very stubborn and anti-strategic. Only by the 'Pistis' we will defeat this spirit, by hearing and obeying, by strategic prophesy in our relationship with Christos. This speaks about the stone of Simeon, the Topaz, or 'pitdaw', and again this reflects the life of Maria, sitting at the feet of Iesous. In this it is the strive to be the best, the championship, to pay the highest price and to lose everything to get this. That is what the true 'Pistis' is. It is our weapon and our shield, our elevator to bring us into the polis. This is the description of the 'thureos pistis' of the armory in Ephesians 6, by some poorly translated as 'shield of faith'. If we really understand the groundtext of this : the roots of the thureos pistis, we will be able to quench the fiery darts of the enemy. 'Analambano' means 'to make it our center'. This was written in relation to the 'Thureos Pistis'. It also means : raising up, taking possession of it and selecting it. We must understand that Christ is our Pistis and also our Thureos Pistis. We cannot do this by ourselves.

Chapter 5. The Zugos – Throne of the Dragon

In Genesis God promised he would never destroy the earth again by a flood of water. He would put his 'qesheth', his bow, into the 'anan', the savage cloud (storm, cyclone), as a token. Why would God use water again, if he would have blood and fire to transform the earth at the end of days ? God saw the generations coming, even worse than the generation of Noah. In Hebrew Groundtext the 'qesheth' is merely a bending tornado or hurricane, a real archer, this time to bring blood and fire, as we can see in the book of Revelation. Also the cloud-pillar which led the tribes through the wilderness was of that character. It was a savage and barbarian storm of heaven, as we can read in the rootwords. This one actually could split the sea and in the night it was a raging fire. 'Esh' means God's Anger. 'Qesheth' is in roots not a friendly rainbow of hope, but a bloody covenant, in roots : harsh, cruel, severe, hard, stubborn, burdening, and most of all a trap. 'Qesheth' is a bow for hunting and battle in Hebrew Groundtext. This

one would finally turn the sky into hair and the moon into blood. The covenant, bariyth, was a covenant of blood, by which God would devour the earth further in his oven. After the flood God wasn't done yet. It was just the beginning. When Iesous was with his disciples on the olive mountain, he promised them that after they had received the Holy Spirit (hagios pneuma), they would become martyrs burdened by the 'dunamis', which is the bondage by which they would be part of the heavenly armies, for military service. Then the 'Nephele' came, or in Hebrew 'Anan' or 'Qesheth', the heavenly cyclone, to take Christ away. In Greek roots it was the same thing which led the tribes through the wilderness. It was the savage vapour of paradise. The 'ed' was not only a mist but also a fire raking things together, in Hebrew Groundtext.

An overfocused trinity-godhead is not real for those who studied the Hebrew and Greek Groundtext. It speaks about many more characters of heaven. The word 'Elohim' is multiple, meaning 'mighty men' (el), but also 'mighty elements, things, in nature'. 'Elohim' is the Hebrew word they translated into 'God', but it actually means 'rulers and judges', both male and female. 'Ruwach' is the Spirit of the old Testament, literally : void, wind or breath. It means : Odor of a Horse. In Exodus we read that the Ruwach coming from the East split the sea so that the tribes could reach the wilderness. The Ruwach is the Horse of God. There are many Spirits of God. Think about the seven Spirits before Gods throne. It is not wrong to worship the Spirit of God, but the Spirit will move the attention to God, first to Iesous, and through Iesous to Jehovah. The meaning of Iesous is 'Jehovah is Salvation'. The Ruwach is the Horse God gave to us to reach Him, through Iesous, the Horseman. Ruwach means in it's roots : prophetic spirit, in ecstatic state, even the odor of delight. The Qesheth, the storm, is the Black Horse of God. 'White' means 'to purify', the Fear of God (making bricks). In Hebrew it is 'laban'. 'Bilhah' also means 'Fear of God'. She was the slavegirl of Rachel. The Onyx in the breastplate of judgement, worn by the highpriest, is the Stone of Joseph, also meaning : to blanch. It is the Stone of the Fear of God. Also the Stone of Bilhah. Zilpah, the slavegirl of Leah, had the Benjamin Stone, the Yeshapheh, which means : to polish, to be smooth, the producer of tears. It is also called : The Weeping Stone. All these stones are very important, for without them the highpriest couldn't come to God.

The Pillar of Esh (fire) is the Red Horse of God. It means altar-fire, and is also related to the blood. It will appear in the moon, the light of the night, and it will appear in the waters. Moon means 'month' in Hebrew roots, and 'month' means 'rebuilding' in it's roots. This is also the meaning of 'Ruben', the first tribe, which is the holder of the Bleeding Stone, the 'Odem'. This one will appear in the moon. The skylight will become black as a hairy sack when the Qesheth will appear, and then the fire will be in the storm. It will be like in the days of Moses. When the flood of fire and blood comes, 'phoneus' and 'pornos' will sink away in it. These are 'murderers' and 'whoremongers', actually two spirits coming against the warhorses of God. Phoneus and Pornos are related to 'Eidololatres' which means the Spirit of Materialism (Mammon-Worship). Phoneus is the 'War of Mammon' and Pornos is the 'Business of Mammon'. They are both servants of Mammon, having not anything to do with the Cross of Christos and his blood. Further they work with 'Pseudes', which is 'deception' and 'trickery'. 'Pseudos' is the false martyr for Mammon, doing false miracles.

We see four horses coming fourth in Revelation 6, and the third one has a 'zugos', a yoke for cattle, which was spred throughout a 'cheir', an agency. It speaks about a 'melas hippos', literally a black ink horse. This one is a scribe-spirit, the black wine of Dionysus, the roman god of commerce. It is the 'Phoneus Dionysis', a warchief of sacrifice. The 'zugos', the yoke, is the actual throne of the dragon, the empire of Rome. The dragon thrones on the blood and bones of the martyrs, the prophets and the saints. The 'zugos' or : throne of the dragon, is the publican-sadducee stronghold. By 'melas', which is black ink, they have their farm, their slaves. It is the 'telonion' or customhouse of Rome.

After receiving the Holy Spirit we have to stretch out for the ‘dunamis’ which is the army-yoke of God. Only by this we can come out of the yoke of Rome. Only Gods bondage can break the roman bondage.

Chapter 6. The Power of Gods Tears

The Bible sais : We know we went over from death to life, because we love our brothers. Who doesn't love, stays in the death (I John 3:14).

We see here it's life-necessary to learn to love. The Love is the bridge to an eternal Life with God. We love, because He first loved us (I John 4:19). If we want to spread Love, we have to have an encounter with that Love and learn to know that Love first. We have to know which Love it is all about :

1. The Fighting Love

In this we learned to know His Love, that He launched Himself for us. We either have to launch our lives for the brothers (I John 4:16)

2. The Suffering Love

Who now has a living in this world and see his brother suffering, but closes his inside for him, how can Love stay ? (I John 4:17)

A true soldier fights for his people till the end and catches all the hits. He stands between his country and the enemy, to fight, but also to suffer for his people. This is the true Love of the soldiers-heart of Christ. This Love puts It's whole life in to destroy the barriers between God and his people. With this It surrounds and protect the object of Love full of fire and self-offering.

Only this love brings Unity and Mediation.

Only this love brings the warmth and the full bliss of Gods Eternal Paradise.

This Love is the Love of the Cross.

He is our peace, who made the two one and the wall that stood between He broke away, to make a Peace in Himself in which He made the two to one body, to reconcile them with God by the Cross, at which he mortified the flesh (Ephes. 2:14-16)

Only the bearers of this cross will conquer, when the powers of hell will rise to overflow the world. Only the bearers of this cross will have a strong and firm bridge to reach the other side, in Gods bliss. Who doesn't bear his cross and comes behind Jesus, can't be His disciple (Luke 14:27)

When we want to have a heart-relationship with God, we have to learn to know His fighting and suffering Heart. If your husband or wife doesn't have an eye for your struggles and sorrows, is your relationship good then ?

Today is the day that they don't want the slain Lamb of God anymore. In which community is place for Him yet ?

They want to see a Jesus with big muscles, who shows his powers to everyone. They want a strip-tease Jesus, who goes out of his clothes everywhere for everything and everybody, and lets the people have fun. They want a Jesus as a statue, which they can roll to the front when they need it.

The slain Lamb isn't welcome anymore. They don't want to see His tears. They want to party. They want to see fun-faces. The slain Lamb shows us that He struggles and suffers because of our sins. But one wants a heaven where anybody can party in his own way. That's why it is such a mess in church today.

The slain Lamb cries .... and is looking for a heart which wants to surround his pains and wounds. He is looking for comforting hearts full of compassion. Where are these hearts today yet ?

Paul sais : That's why I have a pleasure in weakness, ridicule, lacks and persecutions for Christ, because when I'm weak, I am mighty (II Korinth. 12:10).

Gratefulness and Acceptation of the Suffering, The Bleeding Heart of God, is the base of the cross, the base of a heart-relationship with God. Only when you are grateful with the Bleeding Heart, with the moments of suffering, and you accept it in this gratefulness into your heart, and you melt into it, then God feels comfortable, and then He will give Himself more to you.

Ungratefulness, rejection and complaints while confronted with the cross, will cause the leaving of Gods Spirit as the leaving of a dove. If the cross comes to you, no matter in which form, what will you do ? See, that the cross reflects the begging of God.

See the cross which crosses your path as the Lord who comes to you in His despair and His trust to reveal you His pain. He shares it with you. When you get problems, realize that it is the Slain Lamb knocking at the doors of your heart :

"I have so much pain, do you see ? I show it to you. Do you want to open the door for Me, please ? I'm so scared. I have so many sorrows."

Hear this cry of the Lamb, His cry for help, which echoes through your difficulties. He wants to make you something clear with it : His pain.

Every problem that comes on your path includes a scream for help out of heaven.

Every need which you face in your life reflects the Slaughtered Lamb of God who looks for comfort.

Every feeling of rejection, every feeling of dissatisfaction and pressure, every torturing thought of fear and lost, glimmers Gods cry for help in our hearts, and calls us to comfort and help Him.

Let Gods tears flow through you, let it flow. Don't be afraid for it. It is His Suffering. The only think He asks from you is if He may weep at your shoulder, if you want to hold His Hand, if you want to embrace Him in His suffering. He says : My soul is very sorrowful, till death. Stay here and wake with Me (Matth. 26:38).

This creates Unity. And Unity with God creates Victory ! In this all will came to a good end. God asks us if we want to carry Him, so also His suffering, into our hearts. This offers Him softening and comfort, encouragement and healing.

See in every problem, every pain which comes towards you, a Tear of God. Can He cry his heart out with you ? Are you grateful to receive His Tears ? Are you grateful to receive this deep Unity between God and you ? He wants to share everything with you.

As soon as you accept these Tears of sorrow in gratefulness, these tears will change into tears of joy, and they will bring you glory : Enjoy when you have part in the suffering of Jesus Christ, so that you either have part in his pleasure when He reveals His glory(I Peter. 4:13). As soon as God may pour out his tears

in us, these tears will be transformed into the Latter Rain, the tears of glory.

If you cry of loss and someone embraces you, then these tears become tears of joy. That is true, isn't it ?

An enormous power will be released, when the suffering of someone gets connected to the love of someone else, if we bear each others crosses. Then it is like the plug is in the socket, and the lights go on to chase away the darkness.

Let us realize that suffering disappears, when we carry each others suffering.

That's why we don't have to be afraid to carry the suffering of God and His people, because when we do this, the love raises up and then that is the solution for suffering.

Because Christ suffered in the flesh, you have to arm yourself with the same thought, that who suffered in the flesh is detached from sin (I Peter 4:1)

As I look to the fact that the church can't detach from sin and misleading, how can our suffering be too large ? How can our cross be ever too broad ? I ask for myself the largest suffering and the broadest cross, to escape as fast as possible out of sin and lies !

As we ask for the largest cross, then we ask for the largest unity with God, because He is the One that carries the largest cross. Then we have also the largest power and with that the largest victory ! Then we truly realize that His Yoke is soft and His burden is light, like the Bible sais in Matthew 11:28-30. The cross of Jesus Christ is truly sweet for our souls.

If we ask for the suffering, we lighten the heart of God and become truly one with Him. Then Satan realizes that he lost it, and he will leave. There where we ask for Gods tears, there where we drink those tears, there satan will give up.

Ask for the Suffering of Jesus ! Lighten His heart. Carry the suffering with Him. Then your heart-relationship with Him begins. Then your life of victory begins.

It's His bleeding heart, overflowing with tears. It's the slain Lamb, who begs if He may enter in.

Now you may think : "Yes, but Jesus doesn't hang at the cross anymore, I thought. I thought He was risen and that there is a feast in heaven now."

No. Every time we sin we nail Jesus at the cross again (Hebr. 6:6). The largest cross will come for Him, now sin is almost raised to it's climax. The Spirit of God can be grieved for sure (Ephes. 4:30), yes, He can be even quenched (I Tessal. 5:19).

Jesus' suffering here on earth only has been an outward manifestation of His endlessly deep and heavy suffering which grows and grows in heaven. Jesus showed us Gods salvation-plan in a nut-shell, but that's not the end. The whole salvation-plan have to be expressed through the church, the body of Christ. Then the suffering of heaven will be completed and Gods Glory will fulfil everything.

Chapter 7. The Hidden Wells Of The Spirit-Gifts

I Korinthians 12 gives us a little list with the tools God gave to us. They are the Divine senses which we need to live in the Heavenly kingdom together with the others : You can also call them the leaves of Gods trees, for the healing of His people, as we can read in Revelation 22.

The secret of those healing leaves, which are also called spirit-gifts by the bible, can't be found above the

ground, but just under the ground. The tree has to take roots to grow healthy and stable :

II Kings 19:30

The part of Judah's House which remained, will take roots again below and bear fruits above.

This phrase we can't turn upside down, because then large accidents will happen. If we want to bear more fruits, then we first have to take roots in deeper grounds. We have to grown at the underside, below, to develop a firmer base first :

Hebr. 5:13-14

Because everyone who still lives by milk has no idea of the right preachings : he is still a baby. But the normal food is for the grown-ups, who used it to skill their senses in discernment between good and evil.

The source is in the problem of the other

We would like to hear, see, feel, smell and taste in the spiritual world so much. We want to receive the gifts of the Spirit. But God doesn't give these things right away.

James 1:27

Pure and clean religion for God, the Father, means caring for the orphans and the widows in their needs and to keep yourself clean of the world.

Hebr. 13:2-3

Don’t forget the Hospitality, because of that some of you lodged angels unaware. Remember the prisoners as if you yourself are imprisoned with them ; think about those who are abused, as people who have a body yourself.

Do we first want to feel what the lonely people feel ? Seeing them ? The abused people, the rejected people, the poor and the hungry ? Do we want to hear their scream ? Do we want to smell and taste through what they are going ? Or do we want to act at the surface again ?

If we won't care for the suffering of this world, if we refuse to feel Gods Pain, we won't feel anything at all. Then we won't get something to see or hear. Then the doors of the spiritual gifts will be totally locked.

Matth. 25:31-46

We desire to taste the things of God. But this will not happen if we won't taste the tears of others first. We desperately want to feel the things of God, but this will not happen if we don't want to feel the sorrows and the fears of others first. The gifts of the Spirit don't come to us with the wind outside Calvary.

The key to experience God is to experience the suffering and the pains of others, because there is God. The key to hear the Voice of God is to get listening to the cry for help and the weeping of the people in need. There is Gods Voice.

Do you want to hear and understand Gods Voice ? Listen to the scream for help and the begging of the people in need. God lives in the needs and problems of people. He's always looking for that. He is with the people of a crashed heart. (Isaia 57:15)

God speaks in the suffering. Listen to His voice in the suffering. Without His Suffering and Discipline, we cannot hear and understand His Voice ! Listen to His Tears in your life ! Listen to what His Suffering has to tell you. His pain cries for Attention. His sorrow begs for a listening ear.

Listen to the Slaughtered Lamb ! Feel Him, smell Him, see Him ! He gives us the spiritual senses which we need so much to discern good from evil and to live in the Kingdom of God. The Slaughtered Lamb contains the senses we need.

The Source of Truth

In this Light we never have to be afraid of lies. It's the way we need to go : The way of the cross. Not a frivolous name-cross ... but a deep Character-Cross. On this way we will keep going.

John 8:12

I am the Light of the world ; who follows Me, will never walk in darkness, but he will have the Light of Life.

How do I come to the source ?

Hebr. 4:15

We don't have a highpriest who cannot feel our weaknesses with us, but one, who was tested in all ways, just like us, although he never sinned in this.

We will have to experience all the things Jesus experienced. We have to walk His Paths Of Suffering, His Footprints. He could engage and feel all the wounds of others and we can do that also. He could carry the suffering of the world and so can we. By this He could come into full unity with others and so can we.

People who feel rejected and put down, will not be helped by people on high pedestals. By this they would feel more disdained and scorned. Jesus took their place. he didn't come to them as a sturdy hero who came to save the pitiful. No. Jesus came to them as a rejected person, as a scorned one. He thought higher about them than about himself (Filipp. 2).

My cross is the tunnel to my fellow-creatures

Wounded people are searching for people who understand them deeply and who can feel deeply what they go through. They search for someone who gives them worth, someone who respects them, understands them and thinks high about them. We often gathered crosses to serve this purpose.

God showed us a tunnel which would lead us to a deeper unity with our fellow-creatures. A tunnel through which we could help them. But we scorned this tunnel, and by this we scorned our fellow-creatures. We locked these tunnels. We threw sand in it and stones and locked up all our problems. We wanted to keep our pedestals. We wanted to be superman. And that is understandable. This earth only honors superman and superwomen. The rest is put down and placed on the zero-line. Back to start.

I dig up my cross where I burried it

But we want to bear the cross to help and understand others. This means that we have to bring our crosses to the surface, the crosses which we burried under our feet. We will go into these tunnels to carry the suffering together.

This is a possibility for us to digest our old and locked up pains :

Ps. 4:1-4

Blessed is he who takes care of the weak ; when disaster comes the Lord will save him ; The Lord will guard him and keep him alive ; he will be praised on earth ; God, You won't deliver him into the hands of

his enemies, the Lord will support him when he's laying sick in bed, in his sickness You, oh God, will change his couch.

We have to come down from our pedestals and through our pains we have to reach out for our fellow-creatures. Open these old pits, because they are still there and they make us proud, boasting and superficial. These locked pits became our pedestals, through which we think higher about ourselves than about others, aware or unaware. In a way we are unreachable for others, especially for people in need. By this people feel rejected, because we have them under our feet spiritually. We rejected the Slaughtered Lamb. He wanted to save people through us, but we didn't want to be like Him.

We can only feel the same as others and understand them if we experienced what they experience. Look for these moments again, the moments in which you felt like they feel now. Get that cross where you are standing on out of that place and carry it. We went through these things, so that we can come closer to other suffering people to offer them understanding and love.

If we want to help people from outside these tunnels, then we are really too proud and egoistic. Then we refused the cross. That is a sin which forms a wall between us and our fellow-creatures. Like this we become colder and harder, more and more with a lack of understanding and haughty.

Break down these walls and reach for these crosses. Then you have a bridge to come to people in humbleness and plainness. Then will your heart be opened to them and then you can cry again about the sorrows of someone else.

Do you want to see the cross of the past ? Or are we going to lock it up deeper and deeper ?

God wants us to bear the cross of all times, yes, the largest cross. Only then our arms are tall enough to reach God and all the people who He has on His mind.

The cross which is there because of my sins counts also

Hebr. 2:14-18

By His death He would replace the one who had power over death, and He would save they who were slaved by the fear for death. That's why He had to be equal to his brothers in all area's, so that He could be a highpriest of compassion and faithfulness, for God, to carry away the sin of His people. Because He suffered in the trial, now He can comfort those in trial.

Jesus came into the deepest room of death to overcome death to deliver others. We have to enter the deepest little room of every problem and pain, to face the largest powers, the roots, to survive every form of sorrow and to save others.

These ways, these tunnels, are made for us already. We may walk them in humble victory.

Sometimes our sins bring us into imprisonment, in one or another deep problem. God uses our sins in His plans. Let your failures discipline you, Jeremiah 2 sais ! If you accept the cross of sins, then God will use it to destroy your largest enemies. In these deep dungeons of death we can sting a deep sword into satans heart !

Simson knew this. Sin doesn't have the last word. By his sins he came into the temple of the Philistines, but he could destroy their whole kingdom from that point. He conquered more enemies than he ever conquered. God used his sins for the good.

We don't walk the paths of suffer to be destroyed, but to destroy the devil. We break his kingdom off to the ground. We come in the name of humble love, in the name of Jesus. We follow Him. He went on this path to face the devil on his throne. God lead Him to the deepest part of hell to do some clean-work there. That is what we call good root-taking.

Jesus went into the ravine and took roots there for all of us. We may grow there, we may finally bear fruits there.

These roots are His Paths of Suffer. Without these roots we will be blown away.

Let us give these roots room to grow.

My crosses are my spiritual senses to pick up the sorrows of others

Hebr. 2:9

We see Jesus, who was placed below the angels for a time, because of his entering into the realms of death. He would taste the death for all of us, which is His crown of Bliss and Honor.

THIS is the way our spiritual senses start to grow ! THIS is the work of a high-priest, what the book of Hebrews is all about.

So come and see the Sufferings of your past and know that these are the tunnels to reach other people in suffering. See the pains of the past as your senses to taste the disasters of others. That's how you can taste God, because he lives there. He was already equal to that disaster (Gal. 3:13)

I have to watch my cross better, then I will see the cross of the other appearing

Gal. 6:1-2

Brothers, when you see someone in sin, help him, you who are spiritual, discipline him in a spirit of softness, watching yourself, you who also can come into trials. Carry each others problems ; by this you can fulfil the law.

Look at your own life. If you see anyone in need or in trials, look at your own past at your own needs or trials. In this you can come to this person in softness to take his place.

If you are still on your pedestal and not reaching the people by your own pains, then it won't work at all. Then you can't help others. We all have our own pits. Only by facing and accepting our own pit, we can reach and help others ! The beautiful thing of this is that every pit crosses the other pit in the centre, the axle, Jesus Christ. Come into those pits of your live, deeper and deeper, till you reach the cross of Jesus. He's always deeper than you are. This is how you can set others free.

In the cross of Jesus you are able to meet other crosses.

You can never help anyone from above, but always from below. Come from the bottom, otherwise you will feel yourself higher than the other aware or unaware. Pride cannot help people. Pride can only reject.

See the other person as more important than yourself By this you can get him out of rejection. People in problems often feel rejected by God and people. They don't need pride proud hero's, but they need persons who feel how they feel and who understand them.

Filipp. 2:3-11

Without selfishness or vain strive after honor ; but in humbleness you have to see the other as more important. Let this character of Jesus Christ be in you, who humbled himself, who became a servant, equal to man. He obeyed the cross.

Today there are many people waving at the edge of the pit, throwing their wires. Many leaders, church-people and other sorts of so-called servants are ready to show us their skills in counceling. But don't accept them, because they are spirits of rejection. They want to use us to pump up their ministries and

their honor. They want to feed their hearts by our own flesh. Don't take these qires. These are heroes of hell who want to reject you and getting you under their feet. Don't walk their ways, you aren't a number. You are not a piece of meat. You are a beloved child of God and He helps you to become one with you in all your pains. This is how we can recognize true servants of God. They come from the bottoms of your pains.

Ezekiel 34

Chapter 8. How to Deal with the Dragon

Comfort my people

For some considerable time, I hear the voice of God crying out: comfort my prophets, comfort my people. Many are, right now, going through deep valleys and some are even near desperation.

This present age in which we are living is depicted in Revelation 11 where two witnesses are rising up to do the job.
These two witnesses are seen through the eyes of many as the restoration of the prophetic and apostolic ministry.
Many have moves in the released gifts and offices of the prophetic as well as the apostolic flow. In verse four there is spoken about two lampsteads, in other words, two expressions of the spirit.

It looks like these two witnesses are bringing the work of the spirit into full splendour, as if it can not be broken again. But, in verse seven we read a horrible fact; the beast that comes up out of the abyss will wage war on them and conquer them and kill them. True witnesses will be nailed to the cross by the spirit of the devil.

We must realize ourselves very good, that our dedication to God calls upon us the rage of the spirit of darkness. Mordechai, out of the book of ester, knew this also. He didn’t bow for Haman the false leader, and by this, Haman called upon all the leaders of his territory to exterminate Mordechai and his people.

Let us be aware of the fact that the devil is seeking for reinforcement and has planned new attempts. As God’s people will stand up, they will have to face the stringer leaders of the kingdom of darkness.
We are given a certain preparation on this in the word of God. God certainly does not avoid these subjects; therefore we are also not to do so. A good doctor will first have to make a good diagnosis. This means he has to determine and define the disease.

We must learn to known and investigate the ways and strategies of the kingdom of darkness, otherwise we can not fight aimed and conquer. Not until the diagnosis is made, the medicine can be selected and received.

Persecution in the heavenly sphere

Do you feel set aside, do you feel defeated, do you feel deceived, know than that is also a part of going God’s way: tribulation.

Rev. 13:7 He (the beast) was further permitted to wage war on God’s holy people and to overcome them (the saints).

Paul says that we must go through great tribulations to be able to get in God’s kingdom.

There will appear an ancient of days on stage and he will bring justice to the holy ones. The beasts from

hell will be defeated. This, we can read in Daniel 7. He works together with thousand thousands and it all happens after the books are opened.
The people of God will enter into an new dimension of knowledge and not only meet the beasts but also the angels that are standing opposed to them and have a matching antibody against them. Everything had an opposite, for every disease there is a cure. But for that to happen, books will have to be opened.
Revelations 14 says that here will appear an angel on stage - he comes from the centre of heaven - and he will preach an eternal Gospel. Now, in these days, we are up to this.

The coming of the territorial gifts

Matt. 12:29 says that when we enter a strong man's house, we can only carry off his goods, when we first defied that strong man.
I believe we must start to move ourselves in this area. We must start to live out of over-sight (overlooking the entire situation/ the whole) and from there look into the small corners.
When we want to work in a territory, we must know the negative as well as the positive supreme power. The blessing we want to bring in a city will work extra thoroughly when we meet the angel that God has appointed as governor over that city.

On both sided they work with hierarchy's. Also above churches we can learn to discern these hierarchy's and make our benefit out of it.
God works through angels, and the devil through demons. If we get a grip on this, we can help to rule and purify. This is also what God's word attributes us.

To make it easy we call this the territorial spiritual gifts. These territorial gifts control the normal spiritual gifts.

The coming of the judges

There is a new flow needed of God's spirit to bring order in his church. The ancient of days will give judgment (Dan. 7:22).
The people of God are in need of judges as in the days of Samson. Judges that have these territorial gifts and spread them. Also in this, there is made a distinction between gifts and offices. Not everyone will be a judge, but everyone will have pen him /herself to the judicial gifts.

Is this really all that important? Yes, because the new age movement is already terrifying far in these things. We must give counterpoise on this territory, otherwise we will be taken over completely.
In the coming days God will call prophets and apostles to be come judge and there will be shown a way to judicial churches and judicial schools. Are we open for this, or do we continue to drown.

Seven keys to stir up the territorial gifts

1. Stop prejudicing

Prejudices make you set foot on a territory or person to fast and as a result of that you lose the over-sight. It is important to learn to wait in our mind, to think in steps. That way you keep the original view on a situation and that way there is a healthy distance, to be able to seen sharp and clearly.
We must learn to guard our thoughts. This can be done by knowing that when we have too quick thoughts, we lose the over-sight.

2. Stop centre attention, forming an idol

If we concentrate ourselves to much on a leader, a popstar or another person and in that act lose other important people out of sight, there comes stoppage in the body, a blood clot, in other words: spiritual thrombosis. This also happens when we concentrate ourselves too much on one law/rule and lose the other passages out of sight. And, if we concentrate ourselves too much on God and meanwhile lose the people out of sight through whom God's comes to us. That way we lose over-sight.
The answer to this is dividing attention through which the whole and thereby the rulers become visible again.

3. Give up your own interests, desires and status.

The two witnesses where by their problems brought to the cloud in which they came to heaven. It is the same cloud in which Jesus left into the secret, to serve in secret. He gave up his place on earth. As Christians, every time again we will have to give up our place into God's hands to be able to come further.
When we stick to the earthly and to the honour, we have no over-sight. Deny yourself and distribute yourself to the people, poor out yourself over the plain, that way you will get over-sight.

4. Creating a background in your mind.

Rom. 12:3 says that we prophesy – have spiritual sight/visions – according to the degree of our faith. Faith makes use of the things we already know. That way, you could say, you create the soil in which the seed of prophecy can take root. When we pray it is important to vividly imagine the prayerterritories so that God gets space, gets a background in which He can project the reality of the heavenly regions.
Make a room free in your for every prayersubject, in which God gets space to show and give us things. Order creates insight and over-sights.

5. Begin with small prayerterritories that God puts in your mind

When we engage ourselves in starting to work in such a prayerterritory, than the ruling angel of that territory will come to meet us (Dan 10:12). Than we may also ask for this angel, because he is send out in the service of God for the assistance of those who are to inherit salvation.
On the other hand, we get to deal with the ruling demons of this particular territory. In our prayers we meet both these party's whether we are aware of that or not.
When Jesus wanted to deliver a demon possessed man, he spoke to the demon in person and asked him his name. In the ministry of delivery I have noticed that questioning paralyses the adversary. This is not the same as consulting dead and evil spirits for which we are warned in the bible. Notice the difference. During the questioning the ruling demon of the particular area becomes more and more visible and he must give up his power. A caught thief has lost his strength. An important remark: demons can lie and will make use of every opportunity to deceive us. Therefore be short in questioning and bind their lying-power.
Be aware of the fact that to get revelation you have to go to God.

6. To overcome fear to engage in territorial battle.

Territorial demons have more power over you the less you fight against them.

7. Recognition

Learn to name the situations in your life, discover their territorial origin. Learn to think in lines, in cause and effect. Learn to see what the consequences of your choices and acts are in the territorial world. Everyone has got to do with territorial battle, either conscious or unconscious. As a result of this, Daniel was often ill and without strength. This was a part of his sacred mission.
Also Maarten Luther and John Wimber come to mind. They had to endure a lot of sickness and weakness in their lives during their territorial work. Therefore let us be brave and go on despite all territorial oppression.

The coming ice age in God's church

These past few years there has been spoken al lot about the fire of God and many say to have felt this fire. Some have lines up to spread this fire.
Although I sincerely believe in the working of God's fire I do want to state hereby and important remark. The bible speaks very clearly about something that comes before: God's Ice.
In Ezekiel 1 we read how Ezekiel meets the glory of the lord. Ezekiel meets the angels of God who show him a firmament of terrible awesome ice crystal. Not until after this firmament he sees a throne with a creature of fire.
God's throne is surrounded with ice. Similar to this we can read in Revelations 4: 6. Ice indicates seclusion. Without seclusion there is no fire, no healing.

Services will have to be organized in the order of God's ice. We must get an encounter with God's ice so that we actually also will have the strength to get detached from the worldly desires.
Many people who come in fire-services suffer from all kinds of forms of sexual impurity and other sorts of worldly similarity. They do not have the strength to get loose from these things. When God's fire comes, than it is mixed with ice (rev. 15:2). This will give a true refreshment to God's people.

The Ice armour

When we want to wage war against the ruling powers we will have need for a special armour. In God's word I have searched for a place where we should find this armour.
The Lord leaded me to Rev. 22: 'Than He showed me the river whose waters give life, sparkling like crystal, flowing out from the throne of God and the lamb. (..) There shall no linger exist there anything that is accursed. But the throne of God and of the lamb shall be in it.'

I believe very firmly that we are dealing here with a river of ice. The crystal points to ice crystal, liquid ice crystal. We find this both in Ezekiel and in revelations when there is spoken about the throne of God. The throne of God is brought about from glass (ice).
The characteristic of the conquerors of the beast (the symbol for the territorial powers) is that they are standing at a glassy sea (Rev. 15:2) this glassy sea gives them authority over the ruling demonic principalities:" and there shall no linger exist there anything that is accursed". The glassy river, the ice river, breaks the territorial curses. I positively experience that God is opening these sources.

After the saints have reached the glassy sea, seven bowls full of the wrath and indignation of God, are emptied out on the earth. These bowls have risen up from the sea of ice. It are bowls full of ice.
That becomes also extra clear when we see that the fourth bowl is emptied out upon the sun. Only ice is resistant enough against the forces of the sun.

First of all, we ourselves will have to be baptised in the bowls of ice. Judgment begins with the household

of God, with yourself.
These seven bowls bring us the complete armour for the end time.

Paul describes this armour in seven parts in Ephesians 6:

1 the belt of truth
2 the breastplate of righteousness
3 your feed shod with the preparation of the gospel of peace
4 the shield of faith
5 the helmet of salvation.
6 the sword of the spirit
7 the praying in the spirit (the trumpet)

I have searched in the word of God for the seven parts of God's end time armour, how we must wage war and stand firm against the territorial monsters. It are seven ice forces:

1. Absurdity

Ice points to seclusion which is needed for cleansing and the preservation of over-sight.
This explains why we read so many strange things about God's prophets in the bible. Sometimes they were complete lunatic, and if we also don't become complete lunatic in the eyes of the world, than we will never get loose. Only the clowns of God will be able to survive the forces of the and time.
People are spiting on God's foolish prophets, but in reality these people are desperately busy to fight for their salvation, fighting to get loose from the earthly sticking.
We pull one another down as a result of our pleasing of people, ambition and paying honour. We hinder one another to enter God s palaces of ice, where complete salvation is possible.

2. Ridicule

Take a good look at the songs of ridicule in the bible. They addressed and broke down all the powers of that time that were ruling through the upper class. Ridicule makes use of decoding devices / translators that show the enemy the way he is. It is one big exposure. You strip them totally down.
Nowadays such charicatures have to be made again to put the rulers of this time in their place. It is one of God's ice forces that God wants to raise again nowadays.
Holy mockers will rise up to bring confusion at he adversary. Woe betides them that want to stop them in this. These are thins tat must happen.

3. Rage

Rage is the third ice bowl that is emptied out over the entire world. The bible says: hate evil and love good. Through the rage against evil you purify good and protect her.
Develop this ice crystal in your heart to get rid of evil.

4 Vengeance

You pay back. Vengeance is rage in action. The slaughtered saints in Rev. 6: 10 are screaming for vengeance. It is the cry for justice, the cry for order.
Good can only rise when evil is being destroyed. This is the true love.

5. Fear

Fear can be very healing. When we become afraid of sin, by facing it's terrible consequences, we are better able to take distance of it.

Let this ice crystal force his way into your head for the redemption of your soul.
This also gives us the immediate answer to the question why so little people examine the darkness. They are too afraid to become afraid of sin because of that knowledge. They do not want to get rid of sin.

At the same time this ice crystal cultivates a dread in us. Sin must become afraid of us.
The great judges that will arise will cause a lot of scenes. People will run away from them creaming. People will faint from fear.
These judges will have bred the ice forces in such a way that they will be free of pleasing people, ambition and paying honour. They will be terrifying like the angels (Judges 13: 6).

6 Unrecognisability

You let go of your life and you have taken on a total new shape. You are not bound to your past anymore, your guild is gone.
Out of their line of thought the people can't get hold on you anymore, because they don't recognise you anymore, they can't find a connection anymore between you and the past. You are created in God and come from the future.

7 Incomprehensibility

You must do things that people don't understand, otherwise they will linger (stick) to much on you.
You must become enigmatic (mysterious) to create distance in which you preserve your purity.

Territorial healing

Revelations 22: "than the showed me the river whose waters give life, sparkling like crystal (.. through the middle of the Broadway of the city; also , on either side of the river. Was the tree of life (..) for healing and the restoration of the nations".

The ice crystal brings healing to the nations, that is, territorial healing. Whenever there is spoken about territorial battle, I hardly hear about territorial healing.
When the territorial wounds keep hanging around, than the territorial powers will maintain grip. We must bring heeling in the prayer territory's to be able to protect the territory.
People are so busy with their own wounds and they forget that these wounds will stay alive through territorial wounds.

True and deep inner healing can only take place by territorial healing.

We will have to be trained in the territorial gifts of healing.
The healing occurs through ice. The wounds stay because they are fed; by sins, by memories, by wrong people. The ice makes short work of these connections so that the wound gets rest and can come to healing.

Every prayer territory knows an ice throne and an ice crown. Them we must sea to reach to get authority in that area.

Protection we will find in the ark. 2 Peter 3 says that the world that then existed was deluged with water and perished. The ark was there as a hiding place.
This present world will be swallowed by fire. So there will have to come a new ark, an ice ark. The ice ark will be fire proof (Rev. 11:19). This ark will cause heavy hail.
This we can also see when the seven bowls have been emptied out. The hotter the fire becomes, the colder our ice must become. Also in ice there are different gradations.

The building of the territorial walls

I see ice arks appear above the towns, above the countries. It represents the good part of the town. The walls will have to be rebuild, and this good part will gave to be fed to be able to shake itself loose from the evil part.
In the good part of the towns and the countries the good souls will be able to take shelter. The ice ark will come to save them.

At the same time we must realize that there is a false ice ark in circulation.
Here I am giving the picture of a false trident that satan is aiming at humanity. To get in the true ice, first we will have to defeat these ice spirits:

- indifference
- involution
- prejudice

We must build in the spirit of Noah. In the end time there will rise new Noah's to build the ark. After that, a new series of floods will be poured out over the earth.

Territorial dungeons

In the groundtext from the new testament we see two kinds of prisons to which the demons must be send. Tartarus, that is known as the place of humiliation, and Gehenna, that is the place of destruction. In Revelations it says that the spirits must be exiled to the pit of the Abyss.
Never just exorcise spirits without sending them to the prisons, otherwise they will just come back. Jesus sent the spirits into the swines, that is the figure of Hell.

We must be informed again about these prisons and receive their keys (Rev. 20). We must become again heavenly prison guards.
This also belongs to the judiciary assignments. However, let us also realize that we are still living in

territorial dungeons. At some points, the devil still has grip on us. We must see to escape put of these prisons.

Territorial keys

When we start to fight in the territorial, we must realize that it all has got to do with keys. We can only enter a certain aria when God has given us the keys.
The spiritual world is governed by tight laws. Every town has a certain task, has a certain anointing.
When we have attuned ourselves to that anointing and answer to the purpose of the relative town, we have the keys to enter the divine town hall of that town. It is an identification – system.
In the Bible there is spoken about marks of the beast and marks of the Spirit. There is going to rise up and identification-system to create order in the spiritual world.
This happens both in the evil regions as in the good regions.

Every piece of the earth represents a part of the spiritual world.
We must known where the various supply barns of God are so that we can be guidedly receptive.

God works through the natural, through people, but also through countries and parts of the world. That way we learn to see that territorial battle is of vital interest.

Territorial tears

Sometimes people think they can just pray for any country or parts of the world that is on their prayerlist, but when we do not have a spiritual connection with such an area, we better not start on it.
Only when we are willing to bear the sufferings from such a country or town and really get concerned in tears about such an area, out prayers have grip on it, otherwise not.
God does not work through indifference.

The territorial tears are the oil through which our prayers can break through smooth and easy.

Territorial flags

Sometimes I am surprised about how naive some people are in the territorial battle. They have discovered the name of a leading demon from a territory and think that that's it. Every day they speak out that name and put another curse on it again, and than they think they are done with it.
Well, don't fool yourself. Our insights only reach to certain layers, certain degrees in the spiritual world.
We must grow on, and than we will start to meet the more higher one's.
Not only will we have to discover the names and tasks of the rulers, but also their flags and symbols.
I see in the spirit that in the end time territorial flag books will appear, that will contain lists of the rulers and their strategies, as a handbook (manual) for the territorial warriors.
These territorial handbooks are ought to be written by the coming judges.

Territorial cloisters

As the end time progresses, out of our being-a-church will have to arise cloisters. Places that designate seclusion and purification. Places where the ice forces can come to develop.

This really don't have to be places outside society. You can also baptise your own house into a cloister.

It's about spiritual values.

Jesus said that we will have to flee to the mountains as the end time progresses. The apocalyptic shows us in Revelations that the church will have to flee under the ground (Rev. 12). This points to a spiritual attitude: seclusion, self-research, and self-discipline.

Out of these cloisters we will win back the authority over the territorial powers.
In Revelations we clearly see rising up, tight monastic orders that have learned to resist the pernicious forces of the flesh.
A monk has devoted his entire life to God, he even lives in the house of God.

A case where's little talk about, but what's oh so important in church is the case of spiritual travelling. Just like the case of territorial battle this is something I have to point for the church. With this I'm building upon the work what's settled long ago by the old prophets of God. Ezechiel made those journeys, even in a special vehicle which God gave for this (Ezech. 1). Paul knew someone who made such travels and John from the book of Revelations had also this gift of spiritual travelling. In church-history we see the name John Bunyan who made history with the book 'the pilgrims progress'. On this I will work further, because we need this gift to escape when the elements fall down. Okay, just like the gift of territorial battle this gift is for saving our lives. I don't write these books because I have nothing else to do. Don't be silly about these things.

For territorial battle it's important that we learn to travel spiritually. Through this gift we come into special levels where we can meet ruling spirit-creatures. Spiritual travelling is focussed on conditions, on inter-stations. Paul describes in one of his letters the journey that pilgrims have to make to the Holy of Holiness in the tabernacle.

It's important that the ministry of preparation returns to the church, because without this we jump against big walls, or we come straight ahead in the misleadings of satan, who gives his candy before the gates of Calvary. Yes, you can now receive everything if you want, if you're not willing to pay the price, the instant-gods 'll come to you.

At the end of the 80-years John Wimber brought the prophetic ministry back in Church. Now we are in the Apostolic Age, with apostles like Harold Eberle. But now God wants us to go to the Judges-Age to repair the TERRITORIAL GIFTS. You can read about it in the series 'the battle against territorial powers.'
After that there is a new time of ministry for us, the time of the Church-fathers. God wants to give us new Churchfathers. The work of Maarten Luther must be completed. God wants to give a new reformation. Gods Church is in problems now.

These Churchfathers you can find in Revelation where the 24 elders with thrones sit around the throne of God. When judgement comes they are there. They are the kings with the thrones (Rev.4-5). Peter was a Churchfather, commisioned by God Himself. He was the Rock on which the Church was built. Under his ministry people even dropped dead (Hand. 5).
Abraham also was a Churchfather, an Archfather. In the endtime Elia will return as Churchfather before the Lord returns. He will give the fathers back to the children. Gods people need fathers, but also mothers (Mal. 4). The mission of preparation, the ministry of Elia, must be restored, by the coming Churchparents, the rocks for the Church.

There's too much resting in the spirit, too much laughing, there must be more travelling in the spirit, working in the spirit. The coming Church-parents have to restore this. This is the Age of Laziness. We'll break this. Stop with the cheap talk about the five-fold-ministry. That's not it. The Bible speaks about much more. There are also judges and Church-parents.

1. See yourself as pilgrim. Paul said : I'm not with you, but in the spirit I'm with you. When you pray for someone your spiritual body is with the spiritual body of the other. You have more spiritual bodies, because you can pray for more people in the same moment. We call it : poly-localisation. When you focus

on different spiritual bodies, your journey begins.

2. Settle spiritual pilgrim-stations, inter-stations in your prayers and focus on that. Then your spirit-body sees chance to come in that area's.

3. The goal can blind you for the way to it. When you walk in darkness and you shine your pocket-light straight ahead, you can fall over things right before your feet. Let the goal go, shine on your way, then you have the goal.

4. Fill yourself up in every inter-station. There you'll find the keys for further journeys. Is the door of the future closed, travel back to the past, you've lost a key there. What does that mean, filling up ? Gratefulness, attention, respect etc. On this base, God can give you more.

5. Don't swim over the wild river alone. Maybe someone else built a bridge. God works through men and women. When you do it alone, you don't have God.

Archparents are the architects of God, with the spirit-cards. They are the coming guides.

Vampires in the Church

Vampires in the church ? Yes. Is this Biblical ? Yes. In the old testament one of the prophets speaks about night-ghosts, which can also be translated in vampires. A vampire is a sucking spirit, a blood-sucker where the Bible-book Proverbs speaks about. John sais that the devil came to steal, the devil is a thief, and so ,,,a vampire.

Well, can they come into church ? Yes, the devil came once into the discipel Petrus to pull Jesus away from the cross. He even could come into paradise. But sometimes people don't see him, cuz he's an artist in disguise.

There are a lot of vampires. I'll discuss a few :

1. The Vampire of False Healing

This one steals energies from people and use it to heal other people. It looks like he's doing a good job, but the healing is stolen. It is built on crime. We see this in daily life. Some people are getting tired and more tired, sicker and sicker, and others are getting more healthy and they are always laughing and having fun. Some people drain others. They use energies that are not for them. I am aiming at a righteous energy-dividing. We gotto aim for the balance between giving energy and receiving energy in all area's, otherwise our personality can be a vampiristic one.

The world will not tell you that,
they will honour you because of your happiness and smiles, because of your strength, but God doesn't measure you like that. He measures your heart, your deepest intensions.
If you want to be bigger and richer, beware of the vampires cuz they are knocking on your door. A lot of so called spiritual ambitions like wanting to be a healer or author, are nothing but desire for honour, status quo, power over people. And that's how Lucifer fell out of Heaven : pride : look at me. Boasting.

So, do you know that lots of forms of abundance and evolution are the works of vampires ? Lots of healings are the works of vampires, yes. This exists because a lot of healing-services are not based on the Biblical Way.

The Bible says in Timothy that you aren't allow to lay healing hands on everybody. Healing is holy. It's not for the pigs. In my own healing-services I sometimes experienced a power coming over my hand which blocked me to lay my hands on a certain person. I couldn't move my hand towards the person who came for prayer. First there have to be the throwing off of sins, the repentance, otherwise the sins will grow. By healings in overcourage the sins grow. Sickness, pain and troubles can be a discipline to block sin, sais the Bible in Korinthians. Sometimes God plants a thorn in the flesh to protect us against sin. When we remove that thorn, we remove the protection.
Sin destroys others, it's poison, it's sucking out.
Dear friends, watch this mechanism. When God doesn't want you to be healed, you can be healed by a demonic spirit, a vampire, that can bind your soul. The healing energy is actually a stolen energy from another person. Watch this vampiristic mechanism. This vampire is standing right before us, and knocks on our doors. When you don't want to be disciplined, when you don't want to bear the cross, then you live in false peace, stolen peace.
Lots of today's healers are possessed by this vampire-spirit. Be aware.
The Bible sais in the last days there will be lots of false healers and false prophets. A spiritual father of me said : 'They promise prosperity, but their cross is a bloodless stick. They are servants without scars. Being enticed by fleshly desires.' And that's true, when you say you follow Jesus, well, think twice, His greatest job was dying on a cross.

2. The Vampire of Projection

Well this one shows us how they suck people out : It's normal to think first about your own sins and then

about sins of others. First look into the mirror. This vampire turns the story upside down. When you have a problem with yourself, than he lets you focus on another so that you don't have to watch your own rubbish. This is a way to become blind for your own shortcomings. This is a form of false self-protection. You project your own failures on others and think good about yourself. In this way you steal energies from others.

3. The Vampire of Vain Talk

This one works through a lot of ministers, or people who think they have the job of being a minister to others. He lets the people fall asleep saying that God is so glad with them, that Jesus will forgive everything and that everything is so good and well. He sows the seed of projection and false healing. It's a vampire who sucks away all forms of repentance, contrition, regret and penance and so bringing the whole church in destruction.
But we need the circle of repentance to get rid of sin, it's our inbuilt cleaning system, our spiritual kidneys.

4. The Vampire of Jealousy and Comparision

When you see something in somebody else that you don't have, you got to ask yourself these questions :

a. Does God wants me to have this too ??
b. Is it time for me to have it now ??

and you have to say this to yourself :

c. When God doesn't want me to have it, I don't want it too, because then I don't need it, and it can only be a danger for me.
d. When God wants that for me too, then I am very grateful now for meeting this person to show me what God wants for me. I can learn from this person. This person has a purpose in my life.

This is a certain medicine for draining jealousy.

DON'T COMPARE YOURSELF TO OTHERS, COMPARE YOURSELF TO WHAT GOD WANTS YOU TO BE, HAVE, AND DO NOW. AND REMEMBER : THERE IS ALWAYS A WAY TO REACH THAT.

5.THE VAMPIRE OF GOSSIP

This is a vampiristic multiplier. You train others in vampirism, to have extra strength to bring someone down. It's the gathering of the vampires. Prejudices and lies are ways to get a quick grip on someone, especially in gossiping to others. Then the vampire-cup really overflows.

Chapter 9. Prophesies

A Word to Kansas

‘Yes,’ the Lord sais, ‘I throne in Kansas. Here is where I live, here is where my throne is. Here is where my mill spins and where I have my millers. Yes, in Kansas I throne to raise up my prophets, and the scars of Kansas go all over the world to raise up apostles. Yes, my hand is on Kansas, and I will sift the revival of the 80’s by a new prophetic-apostolic flow. I have given birth to My Eagles, and I have released the eagles who were bound in the skies of Kansas. I have sent them out all over the world to proclaim my Word. Yes, on prophetic-apostolic foundation I will restore the temple of Solomon, and I will rebuild the Empire of My Spirit. I will raise a new prophetic generation, a generation having new tongues and new translations, and I will raise them up to rule the world. As have I not made my prophets to rule, to become kings and emperors in the spirit. Yes, I want to restore the very patriarchal foundation. I have heard the prayers from Kansas, and I have heard those who are close to My Throne. I have sent my Spirit to those and I speak to them in riddles. They do not understand a lot of the things I am doing, but they have put their trust in Me, and when the Apostolic Anointing will fall on them, they will have understanding. Yes, I will raise them to build bridges, and I will raise them to bring the mills of the nations, for there needs to be circumcision of the heart and of all senses. I have come against the cat-spirits, sais the Lord, the one of California and of New York, and I have broken their head off. I have removed them now, so that my people can enter through the veils, the purple veils of patriarchal kingship into the divine imperial standards. Yes, I will raise my Fairground this time, and I will pour out the Lusts of the Lord, which are the Lusts of the Cross, as the lusts of the world are of no use. And the Lord sais : Watch Nevada, watch Las Vegas, for from there My Fairground will come. By the sins of Eli the soothsayer the ark of the covenant could be stolen by the Philistines, and the ark of the covenant was also a representer of the ark of Noah, the great election. I had given this gift to Adam in paradise, as he could give a name to all animals. Yes, I had given him the gift of discernment and selection. It was a burden for Noah to build the ark as there was a lot of opposition, a lot of scorn. Yes, he wore the robe of scorn in his days, and by Eli in the days of the ark of the covenant, because of his halfheartedness and lack of judgement the ark got lost again, as a great cross of Noah. This is what Las Vegas represents : a charicature of the ark, but the Lord will raise the ark again. The Lord will bring divine election and selection back as important parts of the gifts of discernment and revelation. The Lord sets them free, those angels who have been bound in the undergrounds of Las Vegas. His dreammachines will rise again, to bring a righteous judgement, so that the ark will be safe again. Yes, the Lord will heal the ark, and will give it the power to elect and select again, for the Lord elects His people and selects His people by their hearts. And the Lord is a God of seasons, and a God of creativity. And like I have brought the treasures of California and Texas to Kansas, I will also bring the treasures of Nevada to Kansas, for a lot of things have been stolen from my people by the spirit of Eli. I have raised the anointing of Samuel among my people, but one tried to bring it down. I have given the sword to my Samuels today to cut off the head of giants. The battle is mine, also the cross. In Nevada I will raise my crib, but the birds will eat from it, for everything coming forth needs to be tested. Know that I am God, and I will make an organism of the continent.

Yes, Kansas is my mill, my cinema, as a shelter for the Spirit of Samson. For it comes to Kansas, coming from California, coming from the depths of Samson's cross. And also the Raven has it's shelter here. And I want to make you flexible in the Spirit, sais the Lord, when the ark will enter in again, so that my seasons and clocks can return, my agenda. Here is where the heart heals. Does not prophesy come by discernment, and does not discernment comes by prophesy ? This is the secret of my healing. I want to bring revelation to America, to break it's seals, so that the depths of South America can also be reached. I want to heal my world by judgement, by pure election and selection. I want to recreate earth, and open the heavens to shine light on it's riddles. Nothing is what it seems. I want to show you the deeper language of all things.

A Word for Chicago

I see a woman above Chicago, with a jar full of tears, and she pours it out into a river. 'Yes,' the Lord sais, 'many of you are sowing in tears, but from the river Warriors will rise up.' I see that the Lord watches Chicago not only as a city, but also as a state, containing more states. It is a big area. And the Lord sais : 'Watch New York, for it represents the cross of Job, losing everything he had to gain the riches of heaven.' Men have taken the riches of others, and abused it, but the Lord will restore the riches of Job. I have seen a white cat above New York, digging holes in the ground, to reach the underground where religious rats had built their church. This cat guarded a sort of airbase or spacebase where they launched rockets. It is the ruling spirit of the state New York, and the Lord sais he will bring this spirit down. The Lord is jealouse, as He wants New York to be His completely. And I hear alarmbells in the spirit, and the Lord is speaking loud as thunder. The Lord wants to raise the Job-Anointing coming forth from New York. There are angels bound in the underground of New York, bound by religion and the heaviness of the world, but God will release them in this hour. There will come a turn into the life of Job, as many angels have sown the seeds at that cross. Yes, angels of Job will rise to turn the riches into God's riches, and the loss into warfare. The Lord is with New York, and will break the underground to show the treasures behind the veils. It was a cross for Solomon that women dominated his heart, and that he became a puppet of these women, while other women cried many tears over him, for they wanted to see his freedom. And the Lord sais He has heard the hearts of these women, and He has seen their tears, and Solomon's Anointing will fall on them, as they were at the Cross of Solomon. He has gifted them with creativity, and gifted them with silence and wisdom. But even the remnant will be sifted. Those who will be faithfull to God He will give them His sword by which they can call forth fire from the heavens, but first God gives them a shield to shield His children against the strange fires. Be faithfull, sais the Lord.

Alabama Wilderness

We might say that the lives of the old prophets are like cocoons, like hot ovens and vulcanoes, bringing forth the jewels as fruits of the Old Testamentic crosses which form the roots of the cross of Christ. Without these roots there is no cross of Christ in your life, and when the storms will come you will find out you have built your cross-theologies on sand. Many today are barking the word of God as biblequoting warlocks, as dragons spitting their next flames. Well, God warned us against the Pharisees and the scribes coming against the Spirit of Christ. This is no strange thing. We might search in the

wilderness for the fruits of Elija's cross for example, the speaking jewels in the ovens of the noises of jezebel and her false prophets. They are shouting to their gods, weeping, cutting themselves and more of these kind of things, as they are having martha's mantle, some sort of barking implant trying to quench the word of God. The word of God they don't want to hear, for it is speaking about the judgement on their lives. God hates religion, and whenever there is religion the first thing God will do is bringing chaos. Don't fool yourself : God confuses religion. But those who follow him might find some light in it.

Elija died spiritually in the noises of the house of Ahab which was against him. Finally it made him deaf against the voices of the world. It is the cross of the ear leading us right into the heart of Mary who sat at Jesus' feet. First our ear needs to die, before it can be opened.

There is much waffling today on 'By Jesus coming to God'. And although this is very true we know that it didn't make any sense to many. Better question these days is : 'How to come to Jesus ?' We can say again and again that Jesus is the only way to God, but what is the only way to Jesus ? God's word is very clear in that :

Behold I will send the prophet Elija before the great and terrible day of the Lord and His Coming. Maleachi 4/5

We see John the Baptist coming in the Spirit of Elija, preparing the way for the Lord. This is something which needs to happen in the inner life. Both Elija and John the Baptist lived in the wilderness with the wild animals, and they are our fathers in spirit leading us to the Lord Christ. Both their Spirits were living in Mary to keep her at the feet of the Master Jesus. Martha was under the spirit of Jezebel, the spirit of talkativity. So we see here that without the Spirit of Elija and John the Baptist, there is no way for us to come to the Lord. The Spirit of Elija and the Spirit of John the Baptist are necessary to hear the Voice of the Lord like Urim and Thummim. Without having these installations there is no way to become a Mary before the Lord.

Many prophets today worship noise, and rejoice in noise. They are not on Elija's path. The Elija Path leads to the Spirit of John the Baptist. He lived in the wilderness, a world triggering the sense of smell. John got into prison, a manmade world dominated by sight and sound, and finally lost his head. The wilderness expresses this higher sense of smell, but when Jonah got thrown into the waves he became food for the whale, as an experience of being overwhelmed. In symbol this is the cross of the nose. It is the higher form of consuming, and after that Jonah became a consumer himself. We need to become consumed first. Our eyes, ears and noses need to die first, as in a mighty triangle. We cannot receive any pure sense without this death. This is why the roots of the cross are so important. Samson's eyes got overwhelmed by the philistines, because his loved one had betrayed him. God brought him into the wilderness of death. We need to be on these paths to get to the cross of Jesus, or otherwise it will make no sense. We cannot come to Jesus if we are not willing to lay our senses down, and our sensuous life. The mouth is the expressor of the senses, so this one has to die as well. Abel was a hunter and bred cattle. He sacrificed bloodfull harvest to God, while Cain was into agriculture, sacrificing bloodless harvest to God. Of course there is a story behind this. Abel represented the territorial strategy, and dominated the enemy, while Cain represented diplomacy, the spirit of business. Cain came against Abel and killed him. This Cross of Abel represented the death of voice, and this is actually the path of the prophet. The prophet will lose his armory first.

I saw a vision of a nightshift above North Carolina, and suddenly it changed into a dove with very tall wings, like a raven. I saw it moving from church to church while shapeshifting. It was a talkative spirit, guarding the senses, and God spoke to me he will break that spirit. Then when God had spoken these words I saw the spirit changing into a dragonfly, and I knew it was the spirit of Cain, and fire began to come forward from it's mouth. And God spoke He would break this mouth. It was the cross of Abel, but the Spirit of Abel would rise up again. And I looked at Alabama and I saw the Cross of Jonah there moving, and I saw the tormented souls and angels bound in the undergrounds of Vegas coming free. And I heard sounds like alarms, and I saw God opening many many books.

There is a tremendous wilderness above Alabama about to be released, and therefore the Lord sais : Pray for Alabama. The wilderness will spread itself throughout the world to shake the orders of man. On my wilderness I will build my kingdom, sais the Lord. And I will change the thinking of man, sayeth the Lord.

The Great Unveiling - The States of America : Riddles of God

God gave me a nightvision, which is a vision while sleeping. There was a young wolf-lion in fight with a goat with extra-ordinary powers. The goat made itself tall, and crashed the head of the wolf-lion by it's horns. Then the goat broke the neck of the predator. A fire came on the wolf-lion like a veil, while the wolf-lion was roaring, burning and fading away. I have waited for the Lord to give me the meaning of this. The Lord spoke the wolf-lion was the ruling spirit of America, and the goat was the Old-Testamentic symbol of Christ and the crucifiction. The goat is the Old-Testamentic Spirit of Christ preparing His Coming.

What does Solomonic Empire mean ? We have seen in the bible that Saul was the earthly king, while David was a king after God's Heart. When Solomon came the temple came forth, and because of his wisdom they came from all over the world to listen to him. The Solomonic Anointing was to raise up an Empire all led by Gods Wisdom.

Knowledge talks, but Wisdom listens. Read the story of Gods Plans, of a unique Empire led by His Spirit.

How can we receive His Spirit ? Not by serving Him, but by waiting for Him. Christ is the Ultimate Servant, and we cannot serve by ourselves. First we need to receive His sense, His Wisdom. It is by the Solomonic Anointing we become prophetic.

God gave us the Old Testament as a preparation.

Songs of Solomon 8:6 – ‘Put me like a seal around your heart, like a seal around your arm; for love is as strong as death, jealousy is as hard and cruel as the dead. It’s sparks are sparks of fire, a most vehement flame.’

The Seal of Solomon is a prophetic seal, a seal connecting us to the very Heart of God, which is to know Him and to communicate with Him. There is no hope in going to a Pentecostal church and praying for spirit-infillment without listening to Gods Solomonic orders in the Old Testament. There is no hope in it. Period. God has made a path throughout the Old Testament, to receive the Shadow of Christ, the slaughtered goat, and it led to the temple of Solomon as the symbol of Wisdom, the base of all true spirit. Saul was the fleshly kingship, while David was the spiritual kingship, which got completed in Solomon, as the Empire Anointing. This path led to the coming of Christ and the receivement of the Spirit. We cannot receive the Spirit without preparations. So when you really want to receive the Spirit, you are at the right address.

There is no use in worship without waiting for the Spirit of Worship. We cannot worship. Jesus is the Ultimate Worshipper, by the Spirit of Worship. There is no use in prayer without waiting for the Spirit of Prayer. Jesus is the Ultimate Intercessor, by the Spirit of Prayer. It comes to bringing down the strongholds of the mouth, and raising the Spirit-Ear. I will tell you clearly how you can receive the Solomonic Anointing, and how it will break down your own fleshly empire. Are you still the emperor of your own life and even that of others ? Or are others the empire of your life ? Only by the Godgiven Solomonic Anointing you can get free, and receive Gods Empireship. God will become the Emperor of your life.

Welcome to the Solomonic Empire, and welcome to God’s given Spirit of Wisdom. Wisdom is the expression of Gods gifts, brought forth by sense. Throughout the Old Testament we see God is building up that sense. Only when we become sealed by God we can receive that sense. The wealth of Solomon’s is the shadow of this, the path of preparation. We will see how the Solomonic Anointing will bring us into the prophetic and the apostolic.

The prophetic and the apostolic are two flames in the Empire of God We see a lot of empires around us, like it was in history. But God’s empire is patriarchal, parentship, and has been built on Solomonic Foundation. We saw that by the works of Solomon the temple came into completeness. If there is any pastorship it is patriarchal, driven by the prophetic and apostolic flame. Without the Solomonic Giftings we fall into the hands of the Saul Order, the Order of the Flesh. Saul was the symbol of Religion.

It is sad to see that so many leaders follow the spirit of Saul rather than the Spirit of God. It is actually breaking God Heart, and those who has chosen to follow the Davidic Anointing will be persecuted by this spirit of Saul, without any doubt whatsoever. However there is Divine establishment by the Anointing of Solomon, the shelter for all those who have been persecuted by Saul. It is a heavy battle.

Today one has made a charicature of Solomon’s Temple, but God gave me the mission to restore the temple. God has broken the seal above America, and He has shown me that the States of America are representing the crosses of the Old-Testamentic Types of Christ, the roots of the Messianic Cross. The States are actually the riddles of the cross which need to be cracked. California for example represents the

cross of Simson. The Philistines came to pierce his eyes out, and brought him into their temple to entertain them. We see Hollywood as the stolen and abused Eye of Simson, the Eye of the World and the center of entertainment. There is a great drama hidden behind the Hollywood-Scene. But God is going to change it. God will bring revelation to California, and will heal the Eye of Simson through His judgements. Yes, he will raise holy judges in California, those with rhema-revelation, having the visions and dreams of God in their hearts. They have carried the cross of Simson, they have been betrayed by their loved ones, they have been mocked and been used as a tool of entertainment, but now they are under Simson's Anointing. I will tell you carefully how this Anointing will be activated. It has to do with Texas, which represents the Cross of Elija. Jezebel granted him no rest in body, soul and spirit. And she caused him to live in dryness, like a journey through the desert, finally to become a raven. God showed me when the Raven, the Spirit of Elija, reaches California, it will break the neck of the ruling spirit there. Jezebel tormented the Ear of Elija, brought him insomnia by her spirit of noise and talkativity. When the Simsonic Cross of the Eye will be connected to the Elijan Cross of the Ear the prophetic flame will rise.

God used the Elijan Cross to brood Elija's Ear to purify it. It was the raven's egg. God used the Simsonic Cross brought by the Philistines, by his betrayers, to brood Simson's Eye to purify it. All by breaking it. God raises things up by breaking it. This is a very painful way, but it seems there is no other way. Don't believe in quick prophetic solutions, for it will drive you off. First we have to become deaf and blind to the world, so that we can open up to heaven sense.

God loves California and Texas for they represent two important foundations of the prophetic, and they both have an important task in rebuilding the temple of Solomon in the coming Empire of God. Nothing is what it seems. Let us not dramatize things. We have been surrounded by the elements of God, and they wait for their revelation. Like the Greek basetext explains : Christ is already here, He has already returned, waiting for the Great Unveiling.

Chapter 10. The Fall of the Dragon by Present Day Ministry

General

Congratulations, you are the proud owner of a real pain, or when you are lucky even more pains. As you know pains are possibilities, filled with precious presents. A pain is your own Santa Clause coming to you. Pains are strange languages and we can be really upset about it, but read this translation, learn the language of pain and you will see that it's a real love-letter to you. Pains includes ingredients to make that big chocolate-cake you like so much. Also you are able to bake that by transforming your pains. Well, well, here we are, so pains are our friends, masked angels from heaven coming to you actually pains are the vehicles in which they come to you. Do you know that problems are treasure-islands, but as always with treasures : You have to discover them and being aware of the dangers.

Remember this :

1. Pains connect us with others in pains, so you can understand them better and help them better and also they can be a blessing to you. Pains are the translators between lives and that binds us together as all parts of the body.

2. Pains are the pauses we need in live to rest actually it is the base in which angels can operate you.

3. Pains call upon the opposites of the problems, it calls upon inner wisdom and our will-powers .. it

drives us to angelic support. Pains are our trainers.

4. Pains are warnings that will protect us. And there is so much more in it pains are our teachers, every pain includes a lesson. Pains are our schoolbooks . So we got to go for pain-reading.

Specific

There are also different sorts of pains :

1. Fears

They are there to make you careful, in caution, and let you focus on the details, the little things in life for which we can be grateful and in which we can find piece again. Fears are the carriages to dwarf-land.

2. Confusion

When we are looking for new horizons, new things will appear in our lives which we don't really know already, we feel ignorant .. but that's good, it's an indication that you are puzzling that new lego-ship. It means you are really a hard worker and a good student. People who think they know everything and live without doubts are mislead truants, they killed the teachers and burnt the school. So doubts and confusions are encouragements and certificates. You just went to a higher class, facing the new mathematics-books, and you are a bit dizzy of that so don't worry, you just shook hands with the new teacher.

3. Haste

Unrest, being in high speed, will let you crash your head, and that wound will be transformed into a borderline, a protecting wall for the rest of your live. It is the brake that gives you the authority to slow down and stay calm.

4. Jealousy

Divorcement and rejection throw us back to ourselves and let us discover our own inner treasures . This is a way to become a friend with yourself.

Hello, come in, take a seat, the Cook of Life cooked good food for you, look to your plate. Maybe you will see one of His specialities : Fear-Banana's Fear for people, fear for hurt, God knows this, angels know this. They have the same things. Why ? Because people can be very dangerous. This is a dangerous world, that's why God and angels are far away, in a distance. God is like a dove, He's very sensitive. When we do evil things, we hurt Him. God can be hurt. God has emotions, just like human beings, He is personal, He is a person, He can laugh and He can cry. He made humanity in his image. So we can look to people and then we can see a piece of God. And God cannot accept evil, that's why He created walls between Him and humanity, between paradise and evil. But society teaches us to put down the walls and to open ourselves, but that's a lie. Then people can hurt you again and again. We got to build the walls like God did, fear is our protection, fear is our alarm-system. We got to love our fears, because they are our testing-systems.
Imagine that ! Fears are gifts from God, He shows us His fears. When we have fears we are in full contact with God Himself. This is reality !! This is down to earth. People without fears are stupid and dangerous. Fears are signals of love, when you are in fear about yourself, you are in love with yourself. The signal of self-hate isn't fear but indifference. Fears are Cares, fears are Cures. Fears create room between people, room to be careful with each other. Only fears will teach you discipline and discipline is the way to tenderness. Indifference and fearlessness will never produce tenderness, but only overdrive and accidents. Fears produce respect and the healthy distance to overview and analyze things. Fears are the vehicles to fly away from evil and to reach safety, the hidden place, the shelter.

Rejection-Cucumbers

Rejection works together with fear. Fear produces rejection, but try to discern the love-line in it. Don't look so negative to these emotions. Be grateful. When you reject persons you can do this with love. Real love knows when and how to say : no. Real love can close the door for awhile, real love can fly away and let go. This world is ruled by manipulation, so don't be scared to reject, don't be scared to say : no. Otherwise you will be a puppet of this world. God has to reject overdriven people, people who hurt each other. But we have to learn to reject all things for awhile to come to ourselves, to make our own choices and to test all things. That's real love : Real love rejects to test things first. When you really love someone you test that person, and you don't show him/her your deepest secrets in the beginning. Because then that person will feel cheap about him/herself. Give them respect, don't force relationships, don't push. Give things time. Let them fight for you, and when you give them more intimacy after the test, then they feel special about themselves. The power of Ice is the power of Love. It's not wrong to be warm and open, but guard your pearls and know what you are doing. So when you feel rejection, you feel God, and when you reach something with Him, you will feel really special about yourself. And then you will respect it more. This is a spiritual law : you are more proud of the things you worked harder for. Remember this.

Increased-Pains-Grapes

And then the souls, they come to you : frightened and rejected souls, rejecting friends. They all come to you when you learned something about pain-translating. Let me tell you this : it's getting busy, all sorts of pains, wounded souls show up : ready to get accepted and transformed by you. All that hurt parts of yourself are glad now that they can come up to the surface of your life, ready to be loved by you. They are part of the plan.

Remind this, meditate on this, this should be a compliment to you :

Increasing of fear and rejection is a signal that you are a mother or father, that you opened your heart to the wounded. Now then it's important to open your heart also for the newcomers, the new fears and rejections. You are the factory. If the factory works good, then the materials show up and you can use them to make your products. Actually your inner children come to the surface, they are full of fears and rejections, but not about you anymore. Now they trust you and they give themselves to you. Embrace them, then you will lighten their pains and so your own pains will be lightened. Comfort them, and you will be comforted. Speak to your pains as your own inner children, as your other parts. Speak to them, say : I accept you, give me your pain. And the miracle of healing can be experienced in the embracing of the sickness, the embracing of the hammer, because when you embrace the hammer, when you hold on to the stick, it hasn't room for hitting you. Remember this : when we push away the sticks in our lives, it has more and more power to hit us and strike us down.

The Clock of the Cook

All sticks, all problems have a clock inside. And in that clock there's written how much time that problem need to be upon us to reach the purpose. When we push away the pain before it's time, we destroy the purpose, we loose the treasure. So respect the clock in the problem. Respect the problems. The Cook of Life will never give you too much and never too little. He never comes too late and never too early. Always in the right size and the right time, always. Respect Life, respect God.

The News-Magazine of the Cook

Okay, when we discover that we are all parts of each other, we will learn that experiencing pain is experiencing reality, experiencing others, and then we have our own personal news-reporter. Pains are news-reporters, connecting us with others . Don't kick them out. Listen to them, they are trying to tell us something. When we want to be in shape, we have to give all our good feelings, thoughts and things to others, because they are all parts of us then we build up a good spiritual blood-circulation, and then we understand that giving is getting. We will only get what we loose. That's the way of life. Look to the seed in the ground. So when we want to have good thoughts about ourselves, you first have to give them to others. Real happiness is giving away your happiness to others. That's the right-minded-energy. Happiness is the experience that others are happy. Don't be afraid to give your life away, that's the

greatest Love of all. When you feel rejected, you just gave away your acceptance. So this is a compliment, encouragement : a thank you from others they showed you their rejected feelings it's a signal of trust, a signal of friendship they showed you their hurt. When you feel unrest, you just gave away your rest. It's a signal of gratefulness of the souls that received your given rest they show you their feelings accept them. This Love will be stronger than all destruction, and will keep you safe forever. Translation will build that bridge.

Well, there's a lot to tell about that. As in natural there are seasons in spiritual and that's why we need to be very careful in giving people stuff. We got to know what they really need, in which season they are. Some people are not ready for healing, they first need to be in winter, to be cleaned, to learn a lesson. First we got to know about accepting our pains as gifts from God. Then after that there are enemies which we can destroy by healing and exorcism. It's like the trees who first need to grow underground and then they are able to grow up in the air very firm and with a lot of fruits, so we learned to discern two seasons in handling pain : first accept pain, then when you reached the present in it, kill the peels. It's like eating banana's or nuts. We call it : pain-reading, or pain-translating.
Exorcism and Healing have to be used very disciplined and balanced on a base of a lot of conditions planted in a lot of different spiritual clocks. So card-books are needed, spiritual technology to put things in order. Natural is an indication to spiritual, so what we see on earth comes from the spiritual world. And we learned to make things automatic, and in that there is a place to be in rest, like spiritual robotics, making spiritual cyborgs of people who chose to be guided and programmed by higher laws. Then we are disciplined in Gods Creation.

First loading up our weapons by real love : accepting the pains, the wounded souls, in our heart. Second when the weapons are loaded, shoot the enemy. Do it specific one by one, name them : discern the spirits.

I will give you some basic-steps in exorcism :

1. Name them specific, all emotions and attitudes can be evil spirits

2. Which wrong attitude/ emotion is the strongest in your life or the life you pray for, speak to that and break it. it can be the head of a evil-spirits-group. demons work in groups, so you got to discern the leaders of the groups to fight more effectively.

3. Cut down the connections between demons specific, speak it out, name it .... then they cannot help eachother anymore. i saw a lot of breakthroughs in deliverances based on this principle. build walls between the demons.

4. Force them to confess that they are lost, that God is the Boss, that the Good ones are the overcomers, that they doesn't have grip on you anymore, let them confess, command them. After that you can say to them : By this testimony you did, you have to leave this body, come out.

5. Proclaiming all the powers of God coming over them to destroy them.

6. send them to the spiritual prisonments, send them to the pit, to go far away from you, and ask and tell angels to bring them to that. Use his angels positively, they are waiting for your words.

notes:

1. Repeating in exorcism is very important, like building the house stone by stone, and like shooting more bullets to reach the goal.

2. Using your faith is very important, because otherwise they can wrestle with you more than necessary. faith means : believe that God gives you the authority, believe that they are not stronger than you, believe that they are gone ,,,always asking God when and how to use the weapons of faith.

3. Use the Word of God as a foundation for exorcism, one Bible-Verse can be the key for a deliverance.

the truth makes free. be renewed by the renewing of your thinking.

4. Use the opposite of the problem. for example : when there's a spirit of hate, use love as a weapon. when there is a spirit of uncleaness, use cleaness as your weapon. raise opposite shields, build opposite walls. we can only destroy the darkness by the weapons of light.

5. Delivering a person from evil spirits can only function when the person is willing/ open hearted, otherwise you can cast out a million spirits, but they won't go then.

6. It has to be in Gods Time, cuz sometimes people have to learn patience/ a lesson. sometimes the evil spirits have to stay for awhile for a higher purpose. remember the apostle Paul, who had a thorn in his flesh, a servant of satan that hit him with fists. when the calling of exorcism lays on your life, you have to meet a lot of dark angels, like Daniel did. then it's actually not an attack, but gaining pure information, and forcing some celestial doors.

7. Ask for the gift of discernment to escape the blind-fist-fighter-level.

Our body is our messenger, giving us messages about what's wrong in our spirit, what's happening to others, and what's generally going on. Listening to our bodies is what we usually don't do. We want to get rid of pains and troubles immediately : spiritual materialism. Are today's healers messenger-butchers ? That's the big question. A message is showing up in our body, trying to tell us something. We run to the healer and push it away. We smile again, and going on living at the surface, with our ears closed. But the rubbish-bin is getting fuller and fuller, and the pressure is getting bigger and one time it will explode.
We all wanna take the wounded and poor in our hearts, do you know that they usually come thru pains, that they try to tell you something, giving us their signals, showing us their wounds ?? But we smash them all away. Listen to your pains, talk to them. Your body is the medium for them, your body is being filled already !!!
Let go. Don't block your body-talk anymore, talk to your body, listen to him/her, don't ignore. Am I telling you that you may not care or cure your body anymore ?? Am i telling you that healers are bad ?? No, not at all, far from that !! But there are steps in healing, conditions, clocks, and we gotto watch that. Love all seasons of your body, and you will find rest again, true peace. Don't act silly with your body, don't manipulate it, it's a gift from God, and we gotto read His User-Directions.

Cancer Translation

Cancer indicates to spiritual cancer, there can be a lot of indications : When someone has cancer there are cells eating other cells, which can cause tumors and all kinds of disfunctions. This is vampirism in the body, showing us the vampirism in others, ourselves or the world. That there is no good dividing. One's dead is the others bread.

Aids Translation

When there's aids, this means an attack at the anti-body, the white bloodcells. Aids virusses EAT the immune-systems. This indicates to spiritual fightlessness or helplessness, ignorence, lack of knowledge in the world, in the other, or in ourselves. That we also need to fight evil, not only the surface-love-things. When a lion is attacking our children, we can caress them and saying 'I love you' the whole time, but that won't help them. You gotta raise your fists and kick that thing out of the universe.
Our immune-cells are not lazy, they fight. Stop being lovely, stop being cute, for God's sake, you are running away you're your responsibilities. Be a guard, be a soldier, protect your nation. Destroy spiritual aids, spiritual laziness.

Lukmia Translation

Lukmia ? It's a disorder in the immune-system, the anti-bodies are becoming bigger and attack themselves, it's a total confusion in the immune-system they are attacking the good parts. They are

wrongly coded. It's a mean form of overreactivity. This is teaching us we got to calm down and stop attacking others. We got to build instead of destroy. Not only using our weapons, but also a tool, ..world-wide lukmia is crying for balance.
Let not anyone say that sick people are bad inside or deserving it because they have to learn a lesson. We, ourselves, have to learn a lesson, and they are often just great and brave world-messengers. Love the sick. They are the ones with the biggest missions. They are the ones that are close to God, close to the suffering Jesus. They have the biggest testimonies.

We got to make maps of the pains, to control them. Pain-factories have to be build to transform our problems. Problems are our factory-materials, waiting to be used. When you are being stung by a problem, be glad then, because it makes you sensitive. God is opening a hidden source in you then. so raise the stung part up and let it be stung again. When somebody hit your right cheek, turn your left cheek also to him. By these principles we make the enemy totally speechless one day. The enemy is Papa's tool, Papa's discipline, and we can only control it one day by accepting that and inviting that. I'm reading an awesome book about nature now, and it sais that every attack of nature makes new hormones and anti-bodies to raise up. It's the making of a new immune-system it talks about that in animal life, the lives of trees, etcetera. God knows how many and what kind of stings we need to produce the hormones and the anti-bodies we need. God has the scheme's for that. Pressures and bindings in our life are very important for development. God knows how heavy the pressure must be to bring up the systems we need they are all locked up in our brains and nerves. Every pain in our life has a mission, and we have to discover that. Making maps, spiritual maps, to rule the spiritual world. God has made us to be kings and queens. One of my spiritual moms said that being angry is an emotion from nature, that it produces necessary hormones in our kidneys to clean the body, and that's so true. We throw away and condemn so many necessary emotions. So we block our body-systems by that. There are two sorts of anger : unrighteous, egoistic anger and righteous, lovefull anger. All things in the world are ruled by spiritual laws. We are all robots, willing or unwilling, programmed by evil or by God. Which side do you choose ?? Nature has to kick you until you are hard as stone ,,,,,that's the training program, because the battle will be very hard. Be grateful to the hits you get now, because that will give you the armour for the future. People who know me, know that I'm not a good-weather-prophet, far from that ,,,,I'm also not a bad weather prophet, but I'm only registering the weather, just being very realistic. I wrote a lot of articles about pain-translating, because that's what we miss today. I warn for today's healing-ministries a lot, because they usually abort pains immediately. And then we miss the presents of pain. Do we realize that our problems consecrate us into the Higher Temples of Life ? Do we realize that our pains are our priest-suits ? Life is a ritual, which takes us from baptizement to baptizement. Life is Holy, a pain is Holy, and God will ask each and every one of us what we did with the crosses He gave to us, what we did when the wounded lamb showed up in our lives. A blessing can be stolen from others, and then it's actually a false blessing vampirism. A blessing can be a wolf in sheepclothes, if you threw the clock of life in the pit, if you didn't have the patience. Oh, the devil will come, when we don't want to be disciplined, when we don't want to be trained to win the game. He can give us all His stolen presents, and you can be the king of a kingdom which is built on the bodies of your murdered brothers and sisters. Be very careful with the energies you breath in, says the Lord, because it can be intended for someone else. Be aware of spiritual thieving. Do you know the mechanism of vampirism ?? I will tell you : this world is built on it. One's death is the others bread. But these stolen presents will explode one day as soapbubbles.

Prophesy means : receiving from God, communicate with God. You can receive prophesy for yourself, but also for another. By prophesy you can come closer to God, and to the other. You can see prophesy as the thread that binds together. That's why it's so important to receive true prophesy, because false prophesy creates disturbances and that can be a big accident. Satan sends to all people that are open for prophesy spirits of falseness and misleading. Everyone who goes on with God has to conquer these spirits. These 2 spirits have armies of demons and they cover humanity, that's why there are so many disagreements and wars. They let us backbite against each other. Be careful with each impression you get. Question the impressions ,,,, ask about their identity. Don't trust so-called prophesies or words of God too fast. Test it. call upon the power and wisdom of God and throw it over the experience and try to sense what happens then. Ask God to teach you in testing.
When we are starting to test, we have to deal with two new spirits : false discernment and false testing. So test your testing. Question the testing spirit in you, and look if he is from God or not. We call this : depth-

discernment. There are a lot of ways to test, and you have to combine them all, to decrease the level of misleading :

1. Fire-Testing : take the thought you want to test, and ask God to come with his fire over it. imagine as strong as you can a blanket of fire around it ,,, then look what happens.

2. Ice-Testing : misleading spirits always work together, so first you have to isolate the things you want to test and do it step by step, one by one. Surround the experience you want to test in ice, so that evil spirits cannot supply it anymore, and so that they cannot influence the testing. Surround yourself with ice too, so that you are not influenced by the desires of others. Some of the prophesies, angelic words, are nothing but manipulation. Don't be afraid to say : i don't know, when someone is asking you for angelic advise ,,, don't strive after honour of people, cuz that's a pitfall in prophesy, and that can result in misleading.

3. Hearth-Testing : Push the thing you want to test closer and closer to your heart, standing firm on the assurance that God is in your heart ,,,,, what do you feel ,,,, does it fit, do you feel comfortable with it, or ,,,,,

4. Outwork-Testing : Ask yourself these questions :

- Does the experience bring you and others closer to God ?
- Would God be happy with it ?
- Would it glorify God, or yourself ?
- Is the experience holy, or does it give a place to evil ?

When you discover that it's a true gift you received from God, then you got to be careful again, because you got to do the third step : True Interpretation. Ask for the gift of interpretation. Spirits of false interpretation must be conquered, false explanation, so be careful, sometimes it's not what you think. Talking to God takes time, because He speaks another language than you. Ask for the interpreter.

When we are sure we received a message from God about an event, then it's good to ask these questions :

-Is it in the spiritual world or in the natural world ?
-Does this speak about the future, the past, or about now ?
-Is it literal or symbolic ?